| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (Include title of office as        | OFFICE USE ONLY  |  |
| DAN W MORRISH  | well  | Report Number: 34837   |  |
| 119 W. Nezpique Street   | STATE SENATE  | Date Filed: 2/8/2013   |  |
| Jennings, LA 70546   | 25  |  |  |
|  |   | Report Includes Schedules:  Schedule A-1  Schedule A-2  Schedule A-3                             |  |
| 3. Date of Primary <u>9/12/2015</u>  |   | Schedule F-1 Schedule E-2  |  |
| This report covers from 1/1/2012   | through <u>12/31/2012</u>                           | 33.033.02.2  |  |
| 4. Type of Report:   |   |  |  |
| ———— 180th day prior to primary  | 40th day after general                              |  |  |
| ——— 90th day prior to primary  | X Annual (future election)                          |  |  |
| ———— 30th day prior to primary   | Supplemental (past election)                        |  |  |
| ——— 10th day prior to primary  |   |  |  |
| ——— 10th day prior to general  | Amendment to prior report                           |  |  |
| 5. FINAL REPORT if:  |   | 1  |  |
| —— Withdrawn — Filed aft   | ter the election AND all loans and debts paid       |  |  |
| Unopposed  |   |  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money | 7. Full Name and Address of Treasurer DAN W MORRISH | -  |  |
| market mutual fund as the depository of all  | 7735 MCCINDY ST<br>LAKE CHARLES, LA 70546           |  |  |
| JEFF DAVIS BANK & TRUST CO   |   |  |  |
| PO BOX 820   |   |  |  |
| JENNINGS, LA 70546   |   |  |  |
| Name of Person Preparing Report MIKE B C   | L   | -  |  |
| Daytime Telephone 337-824-7773   |   |  |  |
| 10. WE HEREBY CERTIFY that the information contain   | ed in this report and the attached                  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  |  |
| schedules is true and correct to the best of our knowled   | ge, information and belief, and that no             | a. Name and address of principal campaign committee,   |  |
| expenditures have been made nor contributions receive<br>and that no information required to be reported by the L                        |   | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
|  |   |  |  |
| This 8th day of February   |   |  |  |
|  |   |  |  |
| Dan Morrish Signature of Candidate/Chairperson   | 3378243979  Daytime Telephone                       |  |  |
| (To be signed by Chairperson <i>only</i> if report by  | Dayamo releptione                                   |  |  |
| principal campaign committee)  |   |  |  |
| Dan Morrish  | 337-824-3979  |  |  |
| Signature of Treasurer   | Daytime Telephone                                   |  |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 76,662.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,603.97   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 78,265.97  |
| 5. Other Receipts (Schedule A-3)                | \$ 35,717.20  |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 113,983.17 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 56,665.87 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 35,259.96 |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 91,925.83 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 120,548.52 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 113,983.17 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 91,925.83  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 1,603.97   |
| 18. Funds on hand at close of reporting period  | \$ 141,001.89 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 90,869.14  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 126,536.34 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 35,849.93 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| KERRY & JANE DRAKE<br>6448 Province Lane<br>Baton Rouge, LA 70808                         | 03/12/2012                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BESSELMAN & LITTLE AGENCY<br>6421 Perkins Road Building A Ste 2B<br>Baton Rouge, LA 70808 | 03/12/2012                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DANNY & LYNNE MILLER<br>4245 Pine Park Drive<br>Baton Rouge, LA 70809                     | 03/12/2012                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SARA & RONNIE DUNCAN<br>530 Pecan Drive<br>St Gabriel, LA 70776                           | 01/19/2012                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SARA & RONNIE DUNCAN<br>530 Pecan<br>St Gabriel, LA 70776                                 | 03/12/2012                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BARBARA & SCOTT LANDRY<br>5514 Jacquelyn Court<br>New Orleans, LA 70124                   | 03/12/2012                             | \$150.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$1,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| ACLI 101 Constitution Ave. NW Suite 700 Washington, DC 20001                        | 03/12/2012                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 70895                                    | 03/12/2012                             | \$1,012.00   | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| AT&T<br>496 W Prien Lake Road<br>Lake Charles, LA 70601                             | 01/19/2012                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ACADIAN AMBULANCE EMPLOYEE<br>PO Box 98000<br>Lafayette, LA 70509                   | 03/12/2012                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ADAMS & REESE<br>450 Laurel Street Ste 1900<br>Baton Rouge, LA 70801                | 01/19/2012                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ADVANCE AMERICA<br>135 N Church Street<br>Spartanburg, SC 29306                     | 12/18/2012                             | \$300.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$3,312.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$3,012.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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| oubtotale may decide in earedlating totale that much be reported               |  |                               |                        |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| AFLAC<br>1932 Wynnton Road<br>Columbus, GA 31999                               | 03/12/2012                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| AIR PRODUCTS PO Box 441 Trexlertown, PA 18087                                  | 12/18/2012                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| ALLSTATE INSURANCE COMPANY<br>2775 Sanders Road Ste A5<br>Northbrook, IL 60062 | 07/23/2012                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| AMERICAN ELECTRIC POWER 428 Travis St Shreveport, LA 71101                     | 02/22/2012                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| AMERICAS INSURANCE COMPANY<br>400 Poydras St. Ste 200<br>New Orleans, LA 70130 | 03/01/2012                             | \$150.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| AMERIGROUP<br>4425 Corporation Lane<br>Virginia Beach, VA 23462                | 03/12/2012                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 4. Names and Address of Contributors   |   |                               | 2. Total this Clastics |  |
|--|---|-------------------------------|------------------------|--|
| Name and Address of Contributor  | ress of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s)                  |                        |  |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265                    | 02/22/2012  | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| BAKER DONELSON LA<br>450 Laurel Street<br>Baton Rouge, LA 70801                  | 03/01/2012  | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                               |                        |  |
| BANCORPSOUTH BANK<br>P.O. Box 789<br>Tupelo, MS 38802                            | 03/12/2012  | \$100.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                               |                        |  |
| MR. BARRY BLUMBERG<br>2132 Rue Beauregard<br>Baton Rouge, LA 70809               | 03/12/2012  | \$100.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| BETTER GOVERNMENT<br>Pan American Life Center 4th Floor<br>New Orleans, LA 70130 | 01/19/2012  | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                               |                        |  |
| BLUE CROSS BLUE SHIELD<br>5525 Reitz Ave<br>Baton Rouge, LA 70809                | 03/12/2012  | \$1,000.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| 4. SUBTOTAL (this page)  |   | \$2,700.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                           |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |   |                               |                        |  |
| SUBTOTAL (this page)\$1,100.00   | TOTAL (complete only or   | n last page of this schedule) |                        |  |

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| 4. Name and Address of Contributes  | •  |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | ess of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |
|   | u. Butc(o)   | b. / inodit(o)                |                        |
| BRISTOL MYERS SQUIBB COMPANY<br>P.O. Box 840769<br>Houston, TX 77284                | 11/01/2012   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>575 N 8th Street<br>Baton Rouge, LA 70802  | 01/19/2012   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHC OF LOUISIANA<br>3838 N Causeway Blvd Ste 3350<br>Metairie, LA 70002             | 03/12/2012   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CRPPA LOCAL<br>8712 Hwy 23<br>Belle Chase, LA 70037                                 | 02/22/2012   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| CENTENE MANAGEMENT COMPANY<br>8585 Archives Blvd 3rd Floor<br>Baton Rouge, LA 70809 | 03/12/2012   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHECK INTO CASH OF LOUISIANA INC<br>P.O. Box 550<br>Cleveland, TN 37364             | 12/18/2012   | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page)\$1,000.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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| dabtotalo may accion m calculating totalo that macro be reported                                  | • •        |              | 2 Total this Floation  |  |
|---|------------|--------------|------------------------|--|
| Name and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |            | b. Amount(s) | 3. Total this Election |  |
|   | a. Date(s) | b. Amount(s) |                        |  |
| CHESAPEAKE ENERGY CORPORATION FEDERAL<br>P.O. Box 18576<br>Oklahoma City, OK 73154                | 12/18/2012 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |            |              |                        |  |
| CIMINI & ASSOCIATES<br>321 Veterans Memorial Blvd Ste 205<br>Metairie, LA 70005                   | 03/12/2012 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| CENTRAL CLAIMS<br>PO Box 7722<br>Metairie, LA 70010   | 03/12/2012 | \$150.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| COMMON SENSE NOW<br>543 Spanish Town Road<br>Baton Rouge, LA 70802                                | 03/01/2012 | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |            |              |                        |  |
| COMMUNITY FINANCIAL<br>2201 Forsythe Avenue<br>Monroe, LA 71201                                   | 03/12/2012 | \$150.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| CONOCO PHILLIPS 450 Laurel St Ste 1410 Baton Rouge, LA 70801                                      | 03/01/2012 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| 4. SUBTOTAL (this page)   |            | \$3,300.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |              |                        |  |
| SUBTOTAL (this page) \$2,000.00 TOTAL (complete only on last page of this schedule)               |            |              |                        |  |

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| 1 Name and Address of Contributor   | Contributions this Reporting Period |                | 3. Total this Election  |  |
|---|-------------------------------------|----------------|-------------------------|--|
| Name and Address of Contributor   | a. Date(s) b. Amount(s)             |                | 3. Total trils Election |  |
|   | u. Butc(0)                          | b. / inodit(o) |                         |  |
| DAIICHI SANKYO INC.<br>Two Hilton Court<br>Parsippany, NJ 07054                     | 01/13/2012                          | \$500.00       | \$0.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                |                         |  |
| DAIICHI SANKYO INC.<br>Two Hilton Court<br>Parsippany, NJ 07054                     | 12/18/2012                          | \$500.00       | \$0.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                |                         |  |
| DAUL INSURANCE AGENCY<br>94 Westbank Expressway<br>Gretna, LA 70054                 | 03/12/2012                          | \$250.00       | \$0.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                |                         |  |
| JOHN DENISON<br>7338 Sidney Leger Road<br>Iowa, LA 70647                            | 03/12/2012                          | \$1,000.00     | \$0.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                |                         |  |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802                     | 01/19/2012                          | \$1,000.00     | \$0.00                  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                |                         |  |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605                           | 11/01/2012                          | \$500.00       | \$0.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                |                         |  |
| 4. SUBTOTAL (this page)   |                                     | \$3,750.00     | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                              |                                     |                | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                |                         |  |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) |                                     |                |                         |  |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |              | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| FIDELITY INSURANCE<br>111 Veterans Memorial Blvd Ste 1420<br>Metairie, LA 70005           | 03/12/2012                  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| GEOVERA HOLDINGS<br>4820 Business Center Drive Ste 200<br>Fairfield, CA 94534             | 03/12/2012                  | \$150.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| GRAY & COMPANY<br>3601 N i-10 Service Road W<br>Metairie, LA 70002                        | 03/12/2012                  | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801                     | 02/22/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>8440 Jefferson Hwy Ste 301<br>Baton Rouge, LA 70809 | 03/12/2012                  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| HEALTH AGENTS PO Box 91180 Lafayette, LA 70509  | 03/12/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   |                             | \$4,400.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |              |                        |  |
| SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule)       |                             |              |                        |  |

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| oustotate may account an earling totals that must be reported   | -                       |  | 3. Total this Election |  |
|---|-------------------------|--|------------------------|--|
| Name and Address of Contributor   |                         | 2. Contributions this Reporting Period |                        |  |
|   | a. Date(s)              | b. Amount(s)                           |                        |  |
| HOSPITAL PAC<br>9521 Brookline Ave<br>Baton Rouge, LA 70809   | 03/12/2012              | \$1,500.00                             | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |  |                        |  |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA INC.  106 E College Ave. Ste 650 Tallahassee, FL 32301  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2012              | \$1,000.00                             | \$0.00                 |  |
| IIA OF LOUISIANA<br>9818 Bluebonnet Blvd<br>Baton Rouge, LA 70810   | 03/12/2012              | \$1,000.00                             | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |  |                        |  |
| IMPERIAL FIRE & CASULATY INSURANCE COMPANY P.O. Box 753 Opelousas, LA 70571 POLITICAL COMMITTEE? PARTY COMMITTEE?                     | 03/12/2012              | \$750.00                               | \$0.00                 |  |
| C J ABBOUD<br>3222 Gilbert Dr<br>Baton Rouge, LA 70809  | 03/12/2012              | \$100.00                               | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| CLAUDE JARREAU<br>9514 Kindletree<br>Baton Rouge, LA 70817  | 03/12/2012              | \$100.00                               | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| 4. SUBTOTAL (this page)   |                         | \$4,450.00                             | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         |  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | TOTAL (                 |  |                        |  |
| SUBTOTAL (this page) \$2,500.00   | IOTAL (complete only or | n last page of this schedule)          |                        |  |

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| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| JONES WALKER WAECHTER POITEVENT CARRERE & DEN 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/22/2012                          | \$500.00                      | \$0.00                 |
| JONES WALKER WAECHTER POITEVENT CARRERRE & DE 855 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 03/01/2012                          | \$1,500.00                    | \$0.00                 |
| KCS RAIL P.O. Box 219335 Kansas City, MO 64121   | 01/13/2012                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| LA CRNA P.O. Box 55876 Metairie, LA 70055  | 01/19/2012                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| LAFAC P.O. Box 753 Opelousas, LA 70571  POLITICAL COMMITTEE? X PARTY COMMITTEE?  | 03/12/2012                          | \$750.00                      | \$0.00                 |
| LASFAA PAC INC PO Box 82531 Baton Rouge, LA 70884  | 02/22/2012                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$2,250,00   | TOTAL (complete only of             | n last page of this schedule) |                        |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |              | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| LASFAA PAC INC<br>PO Box 82531<br>Baton Rouge, LA 70884   | 03/12/2012                  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LWCC<br>2237 S Acadian Thruway<br>Baton Rouge, LA 70808   | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 North Street Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/22/2012                  | \$500.00     | \$0.00                 |  |
| LA DEALERS<br>7526 Picardy Ave<br>Baton Rouge, LA 70808   | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA DENTAL<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809   | 03/12/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA INSURANCE<br>543 Spanish Town Road<br>Baton Rouge, LA 70802  | 03/01/2012                  | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   |                             | \$4,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |              |                        |  |
| SUBTOTAL (this page) \$4,000.00 TOTAL (complete only on last page of this schedule)   |                             |              |                        |  |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |              | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| LA LIFE & HEALTH INSURANCE<br>P.O. Box 44274<br>Baton Rouge, LA 70804               | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA LIFE & HEALTH INSURANCE<br>P.O. Box 44274<br>Baton Rouge, LA 70804               | 03/12/2012                  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA OPTOMETRY<br>911 Tech Drive<br>Ruston, LA 71270                                  | 11/01/2012                  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA PROFESSIONAL INSURANCE AGENTS<br>8064 Summa Ave Ste C<br>Baton Rouge, LA 70809   | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LA PROFESSIONAL INSURANCE AGENTS<br>8064 Summa Ave Ste C<br>Baton Rouge, LA 70809   | 03/12/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| LAMPAC<br>6767 Perkins Rd Ste 100<br>Baton Rouge, LA 70808                          | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   | •                           | \$3,750.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                              |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |              |                        |  |
| SUBTOTAL (this page) \$3,750.00 TOTAL (complete only on last page of this schedule) |                             |              |                        |  |

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|--|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Repor |              | 3. Total this Election |  |
|  | a. Date(s)                  | b. Amount(s) |                        |  |
| LASPAC<br>234 S Ryan Street<br>Lake Charles, LA 70601                                    | 07/23/2012                  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |              |                        |  |
| LOUISIANA ASSOCIATION OF HEALTH PLANS<br>2325 Weymouth Dr Ste M<br>Baton Rouge, LA 70809 | 03/12/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |              |                        |  |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808            | 01/19/2012                  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |              |                        |  |
| LOUISIANA CPA<br>2400 Veterans Memorial Blvd. Ste 500<br>Kenner, LA 70062                | 02/22/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |              |                        |  |
| LOUISIANA DEALER SERVICE INSURANCE INC<br>P.O. Box 83480<br>Baton Rouge, LA 70884        | 03/12/2012                  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |              |                        |  |
| LOUISIANA DEALER SERVICES INSURANCE INC<br>P.O. Box 83480<br>Baton Rouge, LA 70884       | 03/12/2012                  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |              |                        |  |
| 4. SUBTOTAL (this page)  |                             | \$4,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                   |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |              |                        |  |
| SUBTOTAL (this page) \$3,000.00 TOTAL (complete only on last page of this schedule)      |                             |              |                        |  |

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|--|---|--------------|------------------------|--|
| Name and Address of Contributor  | ntributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s) |                        |  |
| LOUISIANA DEALER SERVICES INSURANCE INC<br>P.O. Box 83480<br>Baton Rouge, LA 70884                                     | 03/12/2012  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/19/2012  | \$500.00     | \$0.00                 |  |
| LOUISIANA ORTHOPAEDIC<br>1612 Oleander Street Suite 101<br>Metairie, LA 70001  | 03/12/2012  | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |              |                        |  |
| GILSBAR MANAGEMENT SERVICES LLC<br>PO Box 998<br>Covington, LA 70434   | 03/12/2012  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| MCGLINCHEY STAFFORD<br>PO Box 60643<br>New Orleans, LA 70160   | 03/12/2012  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| MCINNIS INSURANCE AGENCY<br>P.O. Box 610<br>Minden, LA 71058   | 03/12/2012  | \$100.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| 4. SUBTOTAL (this page)  |   | \$3,350.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |              |                        |  |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                                    |   |              |                        |  |

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|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| MEDICINE LOUISIANA<br>9000 Airline Highway Ste 340<br>Baton Rouge, LA 70815       | 03/12/2012   | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| MELANCON LIFE INSURANCE COMPANY<br>P.O. Box 100<br>Carencro, LA 70520             | 03/12/2012   | \$900.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MERCK SHARP & DOHME CORP. One Merck Drive Whitehouse Station, NJ 08889            | 11/01/2012   | \$600.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| METROPOLITAN MANAGEMENT COR<br>2450 Severn Avenue<br>Metairie, LA 70001           | 03/12/2012   | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MEYER & ASSOCIATES<br>P.O. Box 2149<br>Sulphur, LA 70664                          | 03/12/2012   | \$2,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MOREMAN MORRE & COMPANY<br>820 Jordan Street Ste 400<br>Shreveport, LA 71101      | 03/12/2012   | \$100.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$5,850.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |              |                        |  |
| SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |        |
|---|-----------------------------|--|--------|
|   | a. Date(s)                  | b. Amount(s)                           |        |
| MULLIN & MULLIN INSURANCE<br>1810 East 70th St<br>Shreveport, LA 71135              | 03/12/2012                  | \$100.00                               | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |        |
| NATIONAL MARINE MANUFATURERS ASSOCIATION 231 S LaSalle Suite 2050 Chicago, IL 60604 | 03/12/2012                  | \$500.00                               | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |        |
| NORPAC<br>9 Forrest Ct<br>Metairie, LA 70001  | 03/12/2012                  | \$500.00                               | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |        |
| NORTH STAR INSURANCE SERVICES<br>3663 Pontchatrain Drive<br>Slidell, LA 70458       | 03/12/2012                  | \$100.00                               | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |        |
| PEOPLES HEALTH NETWORK<br>3838 N Causeway Blvd<br>Metairie, LA 70002                | 03/12/2012                  | \$1,000.00                             | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |        |
| PHRMA<br>950 F Street NW Ste 300<br>Washington, DC 20004                            | 02/22/2012                  | \$1,000.00                             | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |        |
| 4. SUBTOTAL (this page)   |                             | \$3,200.00                             | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                              |                             |  | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |  |        |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)   |                             |  |        |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |              | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s) |                        |  |
| PRAXAIR P.O. Box 2958 Danbury, CT 06810   | 12/18/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |              |                        |  |
| RICHIE RICHIE & OBERLE<br>P.O. Box 44065<br>Shreveport, LA 71134                        | 03/12/2012                  | \$750.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| ROBICHAUX MIZE WADSACK & RICHARDSON<br>P.O. Box 2065<br>Lake Charles, LA 70602          | 03/12/2012                  | \$250.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| SIF CONSULTANTS OF LOUISIANA INC<br>2351 Energy Drive Ste 2000<br>Baton Rouge, LA 70808 | 03/12/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| SCHWING INSURANCE AGENCY<br>300 East Main St<br>New Iberia, LA 70560                    | 03/12/2012                  | \$100.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| SEMPRA ENERGY<br>101 Ash Street<br>San Diego, CA 82101                                  | 01/19/2012                  | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |              |                        |  |
| 4. SUBTOTAL (this page)   | •                           | \$2,600.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                  |                             |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |              |                        |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)       |                             |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes                                   | • •   |                               | 3. Total this Election |  |
|--|---|-------------------------------|------------------------|--|
| Name and Address of Contributor                                      | 2. Contributions this Reporting Period     a. Date(s)    b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(3)  | b. Amount(3)                  |                        |  |
| FARMERS SERVICES LLC<br>4680 Wilshire Blvd<br>Los Angeles, CA 90010  | 03/01/2012  | \$1,500.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                               |                        |  |
| MARGARET SHEHEE<br>7717 Creswell Road Lot 25<br>Shreveport, LA 71106 | 03/12/2012  | \$750.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                               |                        |  |
| JOHN STRINGER CASE<br>123 Magnolia Bend<br>Slidell, LA 70460         | 03/12/2012  | \$100.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                               |                        |  |
| THE HARTFORD ADVOCATES 690 Asylum Ave Hartford, CT 06115             | 03/01/2012  | \$1,500.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |   |                               |                        |  |
| THE TRAVELERS COMPANIES One Tower Square Hartford, CT 06183          | 03/01/2012  | \$1,500.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |   |                               |                        |  |
| TRANSPAC<br>PO Box 80278<br>Baton Rouge, LA 70808                    | 01/19/2012  | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |   |                               |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$5,850.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)               |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |   |                               |                        |  |
| SUBTOTAL (this page) \$3,500.00                                      | TOTAL (complete only o  | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1 Name and Address of Contributor  | •                       | Contributions this Reporting Period |                        |  |
|--|-------------------------|-------------------------------------|------------------------|--|
| Name and Address of Contributor  | a. Date(s)              | b. Amount(s)                        | 3. Total this Election |  |
|  | u. Buto(0)              | b. / iniodit(0)                     |                        |  |
| UP RAILROAD COMPANY<br>412 N 4th St. Ste 210<br>Baton Rouge, LA 70802    | 03/01/2012              | \$500.00                            | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                                     |                        |  |
| USAA<br>9800 Frederick Rd<br>San Antonio, TX 78288                       | 03/12/2012              | \$1,500.00                          | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                                     |                        |  |
| UNITED EMPLOYEES<br>PO Box 5000<br>Pineville, LA 71361                   | 01/19/2012              | \$500.00                            | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |                         |                                     |                        |  |
| UNITED HEALTHCARE SERVICES INC<br>P.O. Box 1459<br>Minneapolis, MN 55440 | 03/12/2012              | \$1,500.00                          | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                                     |                        |  |
| VANTAGE HEALTH PLAN INC<br>130 Desiard St. Ste 300<br>Monroe, LA 71201   | 03/12/2012              | \$500.00                            | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                                     |                        |  |
| WALGREENS<br>1804 ELTON ROAD<br>JENNINGS, LA 70546                       | 01/19/2012              | \$500.00                            | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                                     |                        |  |
| 4. SUBTOTAL (this page)  |                         | \$5,000.00                          | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |                                     | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |                                     |                        |  |
| SUBTOTAL (this page)\$500.00   | TOTAL (complete only or | n last page of this schedule)       |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | 1                      |
| WILLIAM WALKER JR<br>7335 Old Hecker Road<br>Iowa, LA 70647              | 02/22/2012                             | \$300.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| WELLCARE OF LOUISIANA INC.<br>PO Box 31390<br>Tampa, FL 33631            | 03/12/2012                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| WESTPAC<br>PO Box 14091<br>Baton Rouge, LA 70898                         | 01/19/2012                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                                |                        |
| KASTHY OR JOHN LANCASTER<br>5125 Riverbend Blvd<br>Baton Rouge, LA 70820 | 03/12/2012                             | \$150.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| D OR L PERRY<br>2003 Charvais Dr<br>Lake Charles, LA 70601               | 03/12/2012                             | \$100.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| RICK OR LEEANN RILEY<br>5602 Painted Valley Drive<br>Austin, TX 78759    | 03/12/2012                             | \$300.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$1,850.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  | \$ 76,662.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                                |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only                   | on last page of this schedule) | \$ 34,862.00           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| on the Cammary rage.  | 1   |                       | 1                     |                        |
|---|---|-----------------------|-----------------------|------------------------|
| Name and Address of In-Kind Contributor                                       | In-Kind Contributions this Reporting Period |                       |                       | 3. Total this Election |
|   | a. Description(s)                           | b. Date(s)            | c. Amount(s)          |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801         |   | 01/18/2012            | \$250.00              | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |   |                       |                       |                        |
| LAFAC<br>P.O. Box 753<br>Opelousas, LA 70571                                  |   | 03/05/2012            | \$670.23              | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |   |                       |                       |                        |
| LOGPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821                              |   | 01/18/2012            | \$317.70              | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |   |                       |                       |                        |
| LOUISIANA HOSPITAL ASSOCIATION<br>9521 Brookline Ave<br>Baton Rouge, LA 70809 |   | 03/01/2012            | \$366.04              | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | •   |                       | •                     |                        |
| 4. SUBTOTAL (this page)   |   |                       | \$1,603.97            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |   |                       | \$ 1,603.97           | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                             | ES  |                       |                       |                        |
| SUBTOTAL (this page) \$987.9  | TOTAL (co                                   | mplete only on last p | age of this schedule) | \$ 987.93              |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s)  | 3. Explanation(s)                                  | 4. Amount(s) |  |  |
|--|---|--|--------------|--|--|
| DAN MORRISH CAMPAIGN FUND<br>7735 McCindy Street<br>Lake Charles, LA 70607 | 06/07/2012  | void ck#5152                                       | \$50.00      |  |  |
| THE BANK<br>PO BOX 787<br>JENNINGS, LA 70546                               | 06/07/2012  | transfer from campaign account to pinnacle account | \$35,000.00  |  |  |
| THE BANK<br>PO BOX 787<br>JENNINGS, LA 70546                               | 12/31/2012  | pinnacle account interest                          | \$667.20     |  |  |
| 5. Total OTHER RECEIPTS during this reporting po                           | . Total OTHER RECEIPTS during this reporting period |  |              |  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| ARTS & HUMANITIES COUNCIL OF SWLA<br>P.O. Box 1437<br>Lake Charles, LA 70602 | 07/23/2012                       | membership                        | \$ 50.00     |
| HERMAN & MARTHA VERKUSSEE<br>800 Royal St<br>Lake Charles, LA 70607          | 11/26/2012                       | christ The King donation          | \$ 287.50    |
| L & W ONE STOP<br>28316 La 441<br>Holden, LA 70744                           | 04/27/2012                       | fuel                              | \$ 51.88     |
| KYBG 102.1<br>PO Box 228<br>Crowley, LA 70527                                | 10/22/2012                       | ad                                | \$ 150.00    |
| KYBG 102.1<br>PO Box 228<br>Crowley, LA 70527                                | 11/29/2012                       | ad                                | \$ 150.00    |
| LA 4-H FOUNDATION<br>102 Efferson Hall<br>Baton Rouge, LA 70803              | 05/21/2012                       | donation                          | \$ 50.00     |
| ABOB<br>P.O. Box 323<br>Jennings, LA 70546                                   | 08/31/2012                       | donation                          | \$ 100.00    |
| ACADIANA DELEGATION<br>PO BOX 44500<br>BATON ROUGE, LA 70804                 | 02/09/2012                       | membership                        | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                  | •                                 | \$889.38     |
| 4. TOTAL (optional - complete only on last page of this sche                 | dule)                            |                                   |              |

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2. Expenditures this Reporting Period 1. Name and Address of Recipient a. Date(s) b. Purpose(s) c. Amount(s) sign storage AIRPORT MINI STORAGE 02/17/2012 \$ 100.00 PO BOX 848 JENNINGS, LA 70546 04/03/2012 storage for signs \$ 100.00 AIRPORT MINI STORAGE PO BOX 848 JENNINGS, LA 70546 sign storage AIRPORT MINI STORAGE 05/15/2012 \$ 50.00 PO BOX 848 JENNINGS, LA 70546 06/07/2012 storage for signs \$ 50.00 AIRPORT MINI STORAGE PO BOX 848 JENNINGS. LA 70546 sign storage AIRPORT MINI STORAGE 07/16/2012 \$ 50.00 **PO BOX 848** JENNINGS, LA 70546 08/03/2012 sign storage \$ 50.00 AIRPORT MINI STORAGE PO BOX 848 JENNINGS, LA 70546 09/07/2012 sign storage \$ 50.00 AIRPORT MINI STORAGE PO BOX 848 JENNINGS. LA 70546 AIRPORT MINI STORAGE 10/02/2012 storage signs \$50.00 **PO BOX 848** JENNINGS, LA 70546 \$500.00 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| AIRPORT MINI STORAGE<br>PO BOX 848<br>JENNINGS, LA 70546      | 11/16/2012                       | sign storage                        | \$ 50.00     |
| AIRPORT MINI STORAGE<br>PO BOX 848<br>JENNINGS, LA 70546      | 12/10/2012                       | storage for signs                   | \$ 50.00     |
| AMERICAN CANCER SOCIETY<br>P.O. Box 873<br>Jennings, LA 70546 | 04/24/2012                       | donation/relay for life             | \$ 50.00     |
| AMERICAN CANCER SOCIETY<br>P.O. Box 873<br>Jennings, LA 70546 | 05/03/2012                       | hole sponsorship                    | \$ 50.00     |
| AMERICAN PRESS<br>PO BOX 2893<br>LAKE CHARLES, LA 70602       | 01/27/2012                       | e-paper subscription                | \$ 21.00     |
| AMERICAN PRESS<br>PO BOX 2893<br>LAKE CHARLES, LA 70602       | 04/30/2012                       | subscription                        | \$ 87.00     |
| AMERICAN PRESS<br>PO BOX 2893<br>LAKE CHARLES, LA 70602       | 07/23/2012                       | e-paper subscription                | \$ 21.00     |
| AMERICAN PRESS<br>PO BOX 2893<br>LAKE CHARLES, LA 70602       | 11/08/2012                       | subscription                        | \$ 87.00     |
| 3. SUBTOTAL (optional)  | ļ.                               | !                                   | \$416.00     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)             |            |
|---|----------------------------------|--------------------------|------------|
| AT&T<br>496 W Prien Lake Road<br>Lake Charles, LA 70601                           | 02/22/2012                       | cell phone accessories   | \$ 65.40   |
| ACADIA PARISH JUNIOR LIVESTOCK SHOW<br>157 Cherokee Drive<br>Crowley, LA 70526    | 03/09/2012                       | donation                 | \$ 500.00  |
| AD & PRESS CLUB<br>Po Box 1002<br>Lake Charles, LA 70602                          | 06/29/2012                       | donation                 | \$ 120.00  |
| ASSIST AGENCY<br>PO Box 1404<br>Crowley, LA 70527                                 | 01/10/2012                       | donation                 | \$ 50.00   |
| KA ALUMNI OF LAKE CHARLES<br>1304 Enterprise Blvd Ste A<br>Lake Charles, LA 70601 | 03/29/2012                       | donation                 | \$ 100.00  |
| THE AMERICAN CANCER SOCIETY 422 E Nezpique Street Jennings, LA 70546              | 01/18/2012                       | donation                 | \$ 50.00   |
| THE ANCILLARY COMMITTEE P.O. Box 1302 Westlake, LA 70669                          | 05/08/2012                       | donation for SW Veterans | \$ 600.00  |
| MIKE ANDERSON<br>1031 W Lee Drive<br>Baton Rouge, LA 70809                        | 11/26/2012                       | constituent              | \$ 95.66   |
| 3. SUBTOTAL (optional)  |                                  |                          | \$1,581.06 |
| 4. TOTAL (optional - complete only on last page of this sched                     | ule)                             |                          |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ANDREA'S<br>PO Box 274<br>Jennings, LA 70546                                     | 04/23/2012                       | donation/teacher appreciation       | \$ 25.00     |
| FIRST APOSTOLIC CHURCH OF MOSS BLUFF<br>P.O. Box 12491<br>Lake Charles, LA 70612 | 09/07/2012                       | donation                            | \$ 250.00    |
| APPLEBEES 7601 Bluebonnet Blvd Ste 100 Baton Rouge, LA 70810                     | 07/25/2012                       | constituent                         | \$ 43.56     |
| JOHNNY ARMENTOR<br>1405 W. Division<br>Jennings, LA 70546                        | 11/07/2012                       | donation                            | \$ 134.91    |
| SALVATION ARMY EMPTY BOWL<br>1032 Laura Circle<br>Sulphur, LA 70663              | 01/27/2012                       | donation                            | \$ 200.00    |
| LAKE ARTHUR HIGH CHEERLEADERS<br>4374 Tiger Ln<br>Lake Arthur, LA 70549          | 04/12/2012                       | sponsorship                         | \$ 75.00     |
| JD ARTS COUNCIL<br>P.O. Box 1068<br>Jennings, LA 70546                           | 06/24/2012                       | sponsorship                         | \$ 50.00     |
| LOUISIANA ASSOCIATION OF BUSINESS<br>P.O. Box 80258<br>Baton Rouge, LA 70898     | 01/23/2012                       | registration for annual meeting     | \$ 150.00    |
| 3. SUBTOTAL (optional)   | ļ.                               | !                                   | \$928.47     |
| TOTAL (optional - complete only on last page of this schedu                      | le)                              |                                     | ·            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the S                | Summary Page.                    |                                   |              |
|--|----------------------------------|-----------------------------------|--------------|
| Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
| MCNEESE ATHLETIC ASSOCIATION<br>700 E McNeese St<br>Lake Charles, LA 70609 | 07/05/2012                       | donation                          | \$ 200.00    |
| MCNEESE ATHLETICS<br>4205 Ryan Street<br>Lake Charles, LA 70609            | 08/21/2012                       | football tickets                  | \$ 868.00    |
| BAYOULAND BUCKMASTERS<br>21373 HWY 26<br>JENNINGS, LA 70546                | 03/01/2012                       | donation/ad                       | \$ 50.00     |
| BAYOULAND BUCKMASTERS<br>21373 HWY 26<br>JENNINGS, LA 70546                | 08/17/2012                       | ad                                | \$ 50.00     |
| BERGERON RODEO<br>105 PINEWOOD DRIVE<br>CROWLEY, LA 70526                  | 02/28/2012                       | sponsorship sign                  | \$ 200.00    |
| BETTYS FLOWERS<br>330 N MAIN ST<br>JENNINGS, LA 70546                      | 01/27/2012                       | memorial service/Claude Leger     | \$ 112.00    |
| BIG BROTHER BIG SISTER<br>407 E PLAQUEMINE<br>JENNINGS, LA 70546           | 01/29/2012                       | donation                          | \$ 50.00     |
| BOONES CORNER<br>605 HWY 384<br>LAKE CHARLES, LA 70607                     | 08/21/2012                       | fuel                              | \$ 46.44     |
| 3. SUBTOTAL (optional)   | •                                | •                                 | \$1,576.44   |
| TOTAL (optional - complete only on last page of this schedu                | ula)                             |                                   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| BOONES CORNER<br>605 HWY 384<br>LAKE CHARLES, LA 70607            | 10/25/2012                       | fuel                                | \$ 54.51     |
| BOONES CORNER<br>605 HWY 384<br>LAKE CHARLES, LA 70607            | 11/26/2012                       | fuel                                | \$ 77.26     |
| BUBBA OUSTALET<br>PO BOX 260<br>JENNINGS, LA 70546                | 10/25/2012                       | vehicle maintenance                 | \$ 146.61    |
| LA BAPTIST CHIDLRENS HOME<br>P.O. Box 4196<br>Monroe, LA 71211    | 06/11/2012                       | memorial donation/Robert<br>Vincent | \$ 50.00     |
| CRACKER BARREL<br>2031 W Hwy 30<br>Gonzales, LA 70737             | 01/04/2012                       | constuent                           | \$ 69.47     |
| MARKET BASKET<br>112 N Thompson Ave<br>Iowa, LA 70647             | 12/21/2012                       | supplies                            | \$ 97.81     |
| BDW BASKETBALL<br>P.O. Box 91535<br>Lake Charles, LA 70609        | 05/21/2012                       | sponsorship                         | \$ 250.00    |
| KIMBERLEE BERGERON<br>507 Vilag Ridge Rd<br>Baton Rouge, LA 70810 | 11/02/2012                       | audobon print for office            | \$ 225.00    |
| 3. SUBTOTAL (optional)  | '                                | •                                   | \$970.66     |
| 4. TOTAL (optional - complete only on last page of this           | s schedule)                      |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)             |            |
|---|----------------------------------|--------------------------|------------|
| BERTRAND RICE<br>10105 Seward Lane<br>Elton, LA 70532                 | 01/10/2012                       | Christmas rice bags      | \$ 685.78  |
| THE BISHOP GOLF CLASSIC<br>P.O. Box 2225<br>Lake Charles, LA 70602    | 08/31/2012                       | sponsorship              | \$ 150.00  |
| ARTISAN BISTRO<br>121 Artisan Bistro<br>Lake Charles, LA 70605        | 01/23/2012                       | gift cards               | \$ 200.00  |
| BOYS VILLAGE FOUNDATION<br>7378 Hwy 90 East<br>Lake Charles, LA 70615 | 02/09/2012                       | donation                 | \$ 50.00   |
| BOYS VILLAGE FOUNDATION<br>7378 Hwy 90 East<br>Lake Charles, LA 70615 | 05/15/2012                       | donation                 | \$ 50.00   |
| BOYS VILLAGE FOUNDATION<br>7378 Hwy 90 East<br>Lake Charles, LA 70615 | 07/23/2012                       | donation/school supplies | \$ 100.00  |
| BOYS VILLAGE FOUNDATION<br>7378 Hwy 90 East<br>Lake Charles, LA 70615 | 11/29/2012                       | donation                 | \$ 100.00  |
| LORRAINE BRIDGE PAGEANT<br>P.O. Box 194<br>Hayes, LA 70646            | 06/11/2012                       | donation                 | \$ 25.00   |
| 3. SUBTOTAL (optional)  | I.                               |                          | \$1,360.78 |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule)                     |                          |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| BIG BROTHERS BIG SISTERS<br>324 N Broadway Ste 8<br>Jennings, LA 70546          | 07/19/2012                       | sponsorship                         | \$ 100.00    |
| BRUNO RESTAURANT GROUP LLC<br>5261 Highland Rd Box 371<br>Baton Rouge, LA 70808 | 10/25/2012                       | constituent                         | \$ 76.20     |
| CABL<br>PO BOX 4308<br>BATON ROUGE, LA 70821                                    | 11/16/2012                       | tickets/banquet                     | \$ 200.00    |
| CADA/THE BILLIE SUE THOMAS WELL<br>2502 River Oaks Drive<br>Jennings, LA 70546  | 09/27/2012                       | donation                            | \$ 250.00    |
| CHESSON GROCERY<br>1005 HWY 27<br>BELL CITY, LA 70630                           | 01/04/2012                       | fuel                                | \$ 67.16     |
| CHESSON GROCERY<br>1005 HWY 27<br>BELL CITY, LA 70630                           | 08/21/2012                       | fuel                                | \$ 74.80     |
| CHESSON GROCERY<br>1005 HWY 27<br>BELL CITY, LA 70630                           | 10/25/2012                       | fuel                                | \$ 77.96     |
| CM FUEL STOP<br>108 Hwy 397<br>Lake Charles, LA 70605                           | 04/27/2012                       | fuel                                | \$ 55.70     |
| 3. SUBTOTAL (optional)  | <b>'</b>                         | <u>'</u>                            | \$901.82     |
| 4. TOTAL (optional - complete only on last page of this sc                      | hedule)                          |                                     |              |

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| COASTAL CONSERVATION ASSOCIATION PO BOX 86458 BATON ROUGE, LA 70804  CONTINENTAL 1225 New York Ave WASHINGTON, DC 20005 | 07/05/2012 | fishing rodeo                  | \$ 150.00 |
|---|------------|--------------------------------|-----------|
| 1225 New York Ave   | 01/04/2012 | luggage fee/conference         | i         |
|   |            |                                | \$ 25.00  |
| CONTINENTAL<br>1225 New York Ave<br>WASHINGTON, DC 20005  | 01/04/2012 | luggage fee/conference         | \$ 25.00  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319  | 01/19/2012 | cable service                  | \$ 60.07  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319  | 03/20/2012 | cable service                  | \$ 63.67  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319  | 04/16/2012 | cable service/internet service | \$ 266.86 |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319  | 05/21/2012 | cable & Internet service       | \$ 156.65 |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319  | 06/24/2012 | cable and internet service     | \$ 156.67 |
| 3. SUBTOTAL (optional)  | \$903.92   |                                |           |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                    | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                            | c. Amount(s) |  |
|--|---|----------------------------|--------------|--|
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319 | 07/19/2012  | cable & internet service   | \$ 116.91    |  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319 | 09/22/2012  | cable and internet service | \$ 117.04    |  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319 | 10/22/2012  | cable and internet service | \$ 117.04    |  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319 | 11/16/2012  | cable and internet service | \$ 117.05    |  |
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527  | 01/27/2012  | sponsorship                | \$ 100.00    |  |
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527  | 03/01/2012  | donation                   | \$ 20.00     |  |
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527  | 04/23/2012  | hole sponsorship           | \$ 100.00    |  |
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527  | 04/30/2012  | banquet sponsorship        | \$ 150.00    |  |
| 3. SUBTOTAL (optional)   | \$838.04  |                            |              |  |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527         | 08/03/2012                       | membership                          | \$ 100.00    |
| CROWLEY CHAMBER OF COMMERCE<br>PO BOX 2125<br>CROWLEY, LA 70527         | 09/06/2012                       | donation                            | \$ 150.00    |
| CROWLEY POST SIGNAL<br>PO BOX 1589<br>CROWLEY, LA 70527                 | 01/27/2012                       | advertisement                       | \$ 36.00     |
| CROWLEY POST SIGNAL<br>PO BOX 1589<br>CROWLEY, LA 70527                 | 07/19/2012                       | ad                                  | \$ 74.75     |
| CROWLEY POST SIGNAL<br>PO BOX 1589<br>CROWLEY, LA 70527                 | 09/17/2012                       | ad                                  | \$ 74.75     |
| CROWLEY POST SIGNAL<br>PO BOX 1589<br>CROWLEY, LA 70527                 | 11/29/2012                       | ad                                  | \$ 145.00    |
| KEEP CALCASIEU STRONG PAC<br>616 Broad Street<br>Lake Charles, LA 70601 | 10/04/2012                       | donation                            | \$ 100.00    |
| LA CARRETA<br>1200 W Causeway<br>Mandeville, LA 70471                   | 08/21/2012                       | constituent                         | \$ 130.04    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$810.54     |

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| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| CASH<br>P.O. 730<br>Jennings, LA 70546   | 12/19/2012                      | christmas gift/Leg assistant        | \$ 500.00    |
| FAT CAT CAFE<br>2740 Country Club Rd<br>Lake Charles, LA 70605                     | 12/21/2012                      | constituent                         | \$ 20.16     |
| REDEMPTORIST CATHOLIC<br>606 South Ave<br>Crowley, LA 70526                        | 09/06/2012                      | donation                            | \$ 50.00     |
| LA CENTER FOR WOMEN & GOVERNEMENT<br>P.O. Box 2062<br>Thibodaux, LA 70310          | 03/09/2012                      | donation                            | \$ 100.00    |
| LEGISLATOR CHARITY<br>131 Airline Dr Ste 201<br>Metairie, LA 70001                 | 05/23/2012                      | donation                            | \$ 100.00    |
| ST CHARLES BARROMEO CATHOLIC CHURCH<br>P.O. Box 309<br>Fenton, LA 70640            | 08/27/2012                      | donation                            | \$ 100.00    |
| JHS CHEER<br>2310 N Sherman St<br>Jennings, LA 70546                               | 04/24/2012                      | donation                            | \$ 100.00    |
| CHEVRON AND TEXECO BUSINESS CARD<br>SERVICES<br>15125 Hwy 395<br>Roanoke, LA 70581 | 01/04/2012                      | fuel/conference                     | \$ 36.36     |
| 3. SUBTOTAL (optional)   | •                               | •                                   | \$1,006.52   |
| 4. TOTAL (optional - complete only on last page of this schedule                   | 9)                              |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CHEVRON AND TEXECO BUSINESS CARD<br>SERVICES<br>15125 Hwy 395<br>Roanoke, LA 70581 | 05/22/2012                       | fuel                                | \$ 79.15     |
| CHEVRON CORP<br>2903 S Lewis<br>New Iberia, LA 70560                               | 02/22/2012                       | fuel                                | \$ 50.42     |
| CHEVRON CORP<br>2903 S Lewis<br>New Iberia, LA 70560                               | 07/25/2012                       | fuel                                | \$ 48.35     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                           | 01/23/2012                       | fuel                                | \$ 44.40     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                           | 02/22/2012                       | fuel                                | \$ 47.19     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                           | 03/20/2012                       | fuel                                | \$ 22.38     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                           | 05/22/2012                       | fuel                                | \$ 57.97     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                           | 08/21/2012                       | fuel                                | \$ 10.70     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$360.56     |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                       | 10/25/2012                       | fuel                                | \$ 51.24     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                       | 10/25/2012                       | fuel                                | \$ 79.52     |
| CHEVRONCHEVRON<br>7743 Hwy 397<br>Lake Charles, LA 70607                       | 11/26/2012                       | fuel                                | \$ 27.71     |
| THE CHILDREN'S MUSEUM<br>327 Broad Street<br>Lake Charles, LA 70601            | 06/29/2012                       | sponsorship                         | \$ 250.00    |
| CHILI'S<br>3420 US 190<br>Mandeville, LA 70471                                 | 11/26/2012                       | constituent                         | \$ 82.91     |
| CHRIST THE KING CATHOLIC CHURCH<br>7680 Gulf Highway<br>Lake Charles, LA 70607 | 08/21/2012                       | donation                            | \$ 300.00    |
| JENNINGS CHURCH OF CHRIST<br>1812 N Cutting Ave<br>Jennings, LA 70546          | 04/30/2012                       | donation                            | \$ 28.00     |
| CIRCLE K<br>4300 Main Street<br>Laplace, LA 70068                              | 11/26/2012                       | fuel                                | \$ 39.24     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$858.62     |

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| CIRCLE K 4300 Main Street Laplace, LA 70068  CAPITAL CITY GRILL 3535 S Sherwood Forest Blvd. #101 Baton Rouge, LA 70816  COLAITION COMMUNITY CHOIR 8835 Martin Roy Rd Jennings, LA 70546  COMMUNITY FOUNDATION OF SW LA PO Box 3125 Lake Charles, LA 70605 | 12/21/2012<br>04/27/2012<br>04/24/2012 | constituent  ad  donation | \$ 47.92<br>\$ 103.29<br>\$ 18.75<br>\$ 100.00 |
|--|--|---------------------------|--|
| 3535 S Sherwood Forest Blvd. #101 Baton Rouge, LA 70816  COLAITION COMMUNITY CHOIR 8835 Martin Roy Rd Jennings, LA 70546  COMMUNITY FOUNDATION OF SW LA PO Box 3125  | 04/24/2012                             | ad                        | \$ 18.75                                       |
| 8835 Martin Roy Rd Jennings, LA 70546  COMMUNITY FOUNDATION OF SW LA PO Box 3125   |  |                           |  |
| PO Box 3125  | 11/29/2012                             | donation                  | \$ 100.00                                      |
|  |  |                           |  |
| PARKSIDE CONVENEIENCE<br>5239 Big Lake Rd<br>Lake Charles, LA 70607  | 11/26/2012                             | fuel                      | \$ 55.41                                       |
| MAY CORMIE CAR WASH<br>4917 Big Lake Rd<br>Lake Charles, LA 70607  | 06/14/2012                             | vehicle maintenance       | \$ 9.00  |
| BELLA COSE<br>3101 Ernest Street #2<br>Lake Charles, LA 70601  | 09/24/2012                             | gift/constituent          | \$ 109.00                                      |
| KC COUNCIL #2012<br>418 May Street<br>Jennings, LA 70546   | 02/13/2012                             | sponsorship               | \$ 50.00                                       |
| 3. SUBTOTAL (optional)   |  | 1                         | \$493.37                                       |

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| Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| COX COMMUNICATION<br>PO Box 9001079<br>Louisville, KY 40290   | 02/17/2012                       | cable service                       | \$ 63.67     |
| COX COMMUNICATION<br>PO Box 9001079<br>Louisville, KY 40290   | 08/21/2012                       | cable and internet service          | \$ 117.04    |
| COX COMMUNICATION<br>PO Box 9001079<br>Louisville, KY 40290   | 12/20/2012                       | cable and internet service          | \$ 117.05    |
| CROWLEY KIWANIS CLUB<br>PO Box 581<br>Crowley, LA 70527       | 11/29/2012                       | donation                            | \$ 100.00    |
| CYBERDEFENDER<br>617 West 7th Street<br>Los Angeles, CA 90017 | 02/22/2012                       | computer software                   | \$ 39.98     |
| SHANE CYCE BENEFIT<br>11919 La Hwy 697<br>Maurice, LA 70555   | 05/08/2012                       | sponsorship                         | \$ 500.00    |
| DIAMOND SHAMROCK<br>3302 ERNEST ST<br>LAKE CHARLES, LA 70605  | 01/23/2012                       | fuel                                | \$ 45.23     |
| DILLARDS<br>684 W Prien Lake<br>Lake Charles, LA 70601        | 01/23/2012                       | gift/constituent                    | \$ 92.65     |
| 3. SUBTOTAL (optional)  | <b>!</b>                         |                                     | \$1,075.62   |
| TOTAL (optional - complete only on last page of th            | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient                               | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| DOMINOS PIZZA<br>1194 BOB PETTIT BLVD<br>BATON ROUGE, LA 70805 | 01/23/2012                      | constituent/lunch                 | \$ 39.10     |
| DONS CAR WASH<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605        | 02/22/2012                      | vehicle maintanence               | \$ 22.00     |
| DONS CAR WASH<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605        | 06/14/2012                      | vehicle maintenance               | \$ 6.00      |
| DONS QUICK LUBE<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605      | 02/22/2012                      | vehicle maintenance               | \$ 70.78     |
| DONS QUICK LUBE<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605      | 06/14/2012                      | vehicle maintenance               | \$ 43.55     |
| DONS QUICK LUBE<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605      | 10/25/2012                      | vehicle maintenance               | \$ 43.55     |
| DONS QUICK LUBE<br>3708 RYAN ST<br>LAKE CHARLES, LA 70605      | 10/25/2012                      | vehicle Maintenance               | \$ 6.00      |
| BIG DADDY'S SPORTS<br>1737 W Sale Rd<br>Lake Charles, LA 70601 | 08/21/2012                      | constituent                       | \$ 16.05     |
| 3. SUBTOTAL (optional)   | ,                               | •                                 | \$247.03     |
| 4. TOTAL (optional - complete only on last page of th          | is schedule)                    |                                   |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| BIG DADDY'S SPORTS<br>1737 W Sale Road<br>Lake Charles, LA 70605               | 08/21/2012                       | constituent                         | \$ 19.46     |
| DARRELLS<br>119 W College<br>Lake Charles, LA 70605                            | 09/24/2012                       | constituent                         | \$ 35.60     |
| JEFF DAVIS 4-H JR. LEADER CLUB<br>1006 S Lake Arthur Ave<br>Jennings, LA 70546 | 02/09/2012                       | advertisement                       | \$ 50.00     |
| JEFF DAVIS SCHOOL BOARD<br>203 E. Plaquemine<br>Jennings, LA 70546             | 03/22/2012                       | donation                            | \$ 125.00    |
| JEFF DAVIS YOUTH COMMUNITY CENTER<br>1303 S Cutting<br>Jennings, LA 70546      | 05/31/2012                       | donation                            | \$ 50.00     |
| HOME DEPOT<br>8181 Airline Highway<br>Baton Rouge, LA 70804                    | 02/22/2012                       | office supplies                     | \$ 109.05    |
| E Z MART<br>3400 Enterprise Blvd<br>Lake Charles, LA 70605                     | 01/04/2012                       | fuel                                | \$ 33.26     |
| E Z MART<br>3400 Enterprise Blvd<br>Lake Charles, LA 70605                     | 11/26/2012                       | fuel                                | \$ 76.97     |
| 3. SUBTOTAL (optional)   | I .                              |                                     | \$499.34     |
| 4. TOTAL (optional - complete only on last page of this sched                  | dule)                            |                                     |              |

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assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported  | on the Summary Page. |                       |                 |
|---|----------------------|-----------------------|-----------------|
| Name and Address of Recipient   | 2. Expenditures this |                       |                 |
|   | a. Date(s)           | b. Purpose(s)         | c. Amount(s)    |
| ENTERPRISE RENT A CAR<br>2505 Clark Carr Loop SE<br>Alburquerque, NM 87106  | 01/04/2012           | rental car/conference | \$ 198.77       |
| STEVE EASTMAN<br>430 E Nezpique Street<br>Jennings, LA 70546  | 11/07/2012           | donation              | \$ 44.63        |
| ELTON ELEMENTARY<br>614 Powell Road<br>Elton, LA 70532  | 09/06/2012           | donation              | \$ 50.00        |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605   | 01/04/2012           | fuel                  | \$ 41.21        |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605   | 01/04/2012           | fuel                  | \$ 70.55        |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605   | 01/23/2012           | fuel                  | \$ 75.65        |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605   | 02/22/2012           | fuel                  | \$ 64.14        |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605   | 03/20/2012           | fuel                  | \$ 82.68        |
| 3. SUBTOTAL (optional)  | · · ·                |                       | \$627.63        |
|   | !   -\               |                       | <b>\$521.00</b> |
| 3. SUBTOTAL (optional)  4. TOTAL (optional - complete only on last page of the complete only only only only only only only only | \$627.6              |                       |                 |

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| Name and Address of Recipient                                     | Expenditures this F     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-----------------------------------|--------------|
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 03/20/2012                         | fuel                              | \$ 71.65     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 05/22/2012                         | fuel                              | \$ 61.28     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 08/21/2012                         | fuel                              | \$ 62.21     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 10/25/2012                         | fuel                              | \$ 4.52      |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 10/25/2012                         | fuel                              | \$ 66.78     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 10/25/2012                         | fuel                              | \$ 61.61     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 10/25/2012                         | fuel                              | \$ 59.03     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605         | 10/25/2012                         | fuel                              | \$ 89.78     |
| 3. SUBTOTAL (optional)  |                                    | ·                                 | \$476.86     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                    |                                   |              |

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| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605 | 11/26/2012                       | fuel                                | \$ 60.44     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605 | 11/26/2012                       | fuel                                | \$ 45.70     |
| EXXON MOBIL<br>3228 Ryan Street<br>Lake Charles, LA 70605 | 12/21/2012                       | fuel                                | \$ 22.47     |
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525   | 03/20/2012                       | fuel                                | \$ 47.78     |
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525   | 05/22/2012                       | fuel                                | \$ 82.92     |
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525   | 07/25/2012                       | fuel                                | \$ 62.2      |
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525   | 09/24/2012                       | fuel                                | \$ 59.42     |
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525   | 09/24/2012                       | fuel                                | \$ 75.35     |
| 3. SUBTOTAL (optional)                                    |                                  |                                     | \$456.29     |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| EXXONMOBIL<br>249 Main Street<br>Church Point, LA 70525                                   | 11/26/2012                       | fuel                              | \$ 77.06     |
| IOTA FESTIVAL ASSOCIATION<br>P.O. Box 552<br>Iota, LA 70543                               | 11/01/2012                       | donation                          | \$ 100.00    |
| FEZZO'S<br>720 I10 S Frontage Rd<br>Scott, LA 70583                                       | 04/27/2012                       | constituent                       | \$ 48.57     |
| FEZZOS<br>720 I-10 South Frontage Rd<br>Scott, LA 70583                                   | 10/25/2012                       | constituent                       | \$ 43.26     |
| CHICK FIL A<br>3205 Louisiana Avenue<br>Lafayette, LA 70503                               | 05/22/2012                       | constituent                       | \$ 14.03     |
| MERAUX FOOD STORE<br>3225 E Judge Perez<br>Meraux, LA 70075                               | 08/21/2012                       | fuel                              | \$ 53.32     |
| THE FOUNDATION AT LCMH<br>1701 Oak Park Blvd<br>Lake Charles, LA 70601                    | 03/26/2012                       | donation                          | \$ 100.00    |
| COMMUNITY FOUNDATION OF SOUTHWEST<br>LOUISIANA<br>P.O. Box 3125<br>Lake Charles, LA 70602 | 11/01/2012                       | donation                          | \$ 160.00    |
| 3. SUBTOTAL (optional)  |                                  | -1                                | \$596.24     |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804              | 01/23/2012                       | constituent                         | \$ 15.00     |
| FRIENDS OF THE WELSH MUSEUM<br>PO Box 513<br>Welsh, LA 70591               | 02/09/2012                       | membership                          | \$ 25.00     |
| FRIENDS OF THE ZIGLER ART MUSEUM<br>411 Clara Street<br>Jennings, LA 70546 | 03/09/2012                       | donation                            | \$ 50.00     |
| KROGER FUEL<br>600 12th Street<br>Lake Charles, LA 70601                   | 08/21/2012                       | fuel                                | \$ 72.88     |
| MESSIAH FUND<br>4022 Wooded Drive<br>Lake Charles, LA 70605                | 09/17/2012                       | donation                            | \$ 50.00     |
| HOUSEHOLD FURNITURE<br>1527 Country Club Road<br>Lake Charles, LA 70605    | 09/24/2012                       | furniture/office                    | \$ 596.00    |
| GASPARDS FAST<br>9346 Gulf Hwy<br>Lake Charles, LA 70605                   | 01/04/2012                       | fuel                                | \$ 57.13     |
| GASPARDS FAST<br>9346 Gulf Hwy<br>Lake Charles, LA 70605                   | 01/04/2012                       | fuel                                | \$ 79.02     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$945.03     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| GASPARDS FAST<br>9346 Gulf Hwy<br>Lake Charles, LA 70605                        | 01/04/2012                       | fuel                                | \$ 55.62     |
| GASPARDS FAST<br>9346 Gulf Hwy<br>Lake Charles, LA 70605                        | 11/26/2012                       | fuel                                | \$ 90.86     |
| GENERAL OPERATING FUND<br>PO Box 94183<br>Baton Rouge, LA 70804                 | 04/13/2012                       | constituent                         | \$ 126.00    |
| GOLF CLASSICS PO Box 850 McMinnville, TN 37111                                  | 11/08/2012                       | ad                                  | \$ 325.00    |
| THE GOVERNORS PRAYER BREAKFAST<br>2561 Citiplace Court<br>Baton Rouge, LA 70808 | 03/01/2012                       | prayer breakfast ticket             | \$ 50.00     |
| MARRIOTT GRAND DINING<br>1 Grand Blvd<br>Point Clear, AL 36532                  | 12/21/2012                       | NCOIL Fall Meeting                  | \$ 8.10      |
| MARDI GRAS FESTIVAL ASSOCIATION<br>2821 Grand Coulee Rd.<br>lota, LA 70543      | 02/09/2012                       | donation                            | \$ 50.00     |
| MARDI GRAS OF SOUTHWEST LOUISIANA<br>2636 Laura Lane<br>Lake Charles, LA 70605  | 01/10/2012                       | donation                            | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$755.58     |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| BWW GRILL<br>1776 W Prien Lake Road<br>Lake Charles, LA 70601          | 10/25/2012                       | constituent                         | \$ 89.54     |
| SAMMY'S GRILL<br>8635 Highland Road<br>Baton Rouge, LA 70804           | 02/22/2012                       | constituent                         | \$ 56.19     |
| SAMMY'S GRILL<br>8635 Highland Road<br>Baton Rouge, LA 70804           | 05/22/2012                       | constituent                         | \$ 88.87     |
| SAMMY'S GRILL<br>8635 Highland Road<br>Baton Rouge, LA 70804           | 06/14/2012                       | constituent                         | \$ 133.97    |
| HARLEQUIN STEAK AND SEAFOOD<br>501 W COLLEGE<br>LAKE CHARLES, LA 70605 | 02/22/2012                       | constituent                         | \$ 39.01     |
| HARLEQUIN STEAK AND SEAFOOD<br>501 W COLLEGE<br>LAKE CHARLES, LA 70605 | 06/14/2012                       | constituent                         | \$ 274.92    |
| HATHAWAY HIGH SCHOOL FFA<br>4040 PINEISLAND HWY<br>JENNINGS, LA 70546  | 03/06/2012                       | donation                            | \$ 20.00     |
| HCTRA<br>PO Box 4440<br>Houston, TX 77210                              | 11/26/2012                       | toll fee                            | \$ 37.75     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$740.25     |

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| assist in calculating totals that must be reported on the                         | Summary Page.                    |                                     |              |
|---|----------------------------------|-------------------------------------|--------------|
| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
| OLINDES HARDWARE AND SUPPLY<br>9536 Airline Hwy<br>Baton Rouge, LA 70815          | 11/29/2012                       | donation                            | \$ 100.00    |
| HARLEQUIN STEAKHOUSE<br>501 W College St<br>Lake Charles, LA 70605                | 10/25/2012                       | constituent                         | \$ 145.08    |
| FAMILIES HELPING FAMILIES<br>2927 Hodges St<br>Lake Charles, LA 70601             | 09/17/2012                       | donation                            | \$ 100.00    |
| HEROMAN<br>1831 Staring Ln<br>Baton Rouge, LA 70806                               | 11/26/2012                       | constituent                         | \$ 120.99    |
| JENNINGS HIGH SCHOOL BASEBALL<br>2310 N Sherman<br>Jennings, LA 70546             | 02/09/2012                       | donation/sign                       | \$ 100.00    |
| BARBE HIGH SCHOOL CHEERLEADERS<br>2200 W McNeese Street<br>Lake Charles, LA 70605 | 04/20/2012                       | donation                            | \$ 150.00    |
| RENAISSANCE HOTEL<br>P.O. Box 94183<br>Baton Rouge, LA 70804                      | 05/11/2012                       | reception/sine die                  | \$ 500.00    |
| MARRIOTT HOTELS<br>1 Grand Blvd<br>Point Clear, AL 36532                          | 12/21/2012                       | accomodations/NCOIL fall meeting    | \$ 541.24    |
| 3. SUBTOTAL (optional)  | •                                | ·                                   | \$1,757.31   |
| 4. TOTAL (optional - complete only on last page of this sched                     | dule)                            |                                     |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|---|---------------------------------|---|--------------|
| LOUISIANA HOUSE DINING HALL<br>900 N 3rd Street<br>Baton Rouge, LA 70804  | 05/22/2012                      | constituent                                   | \$ 7.30      |
| LOUISIANA HOUSE DINING HALL<br>9300 N 3rd Street<br>Baton ROuge, LA 70804 | 06/14/2012                      | constituent                                   | \$ 5.45      |
| JOHN HUNBLE SR<br>626 N Parkerson Ave<br>Crowley, LA 70526                | 02/23/2012                      | sign  | \$ 250.00    |
| APPLE I TUNES 1 Infinite Cupertino, CA 95014                              | 01/23/2012                      | computer app                                  | \$ 3.27      |
| APPLE I TUNES 1 Infinite Cupertino, CA 95014                              | 02/22/2012                      | Cell phone accessories                        | \$ 29.00     |
| APPLE I TUNES 1 Infinite Cupertino, CA 95014                              | 02/22/2012                      | cell phone accessories                        | \$ 66.60     |
| JMH INC<br>506 E Prien Lake Rd<br>Lake Charles, LA 70607                  | 06/14/2012                      | constituent                                   | \$ 40.17     |
| HAMPTON INN<br>601 Mane Street<br>Monroe, LA 71292                        | 11/26/2012                      | accomodations/West Monroe<br>Graphics Meeting | \$ 101.52    |
| 3. SUBTOTAL (optional)  | •                               | •   | \$503.31     |
| 4. TOTAL (optional - complete only on last page of this                   | schedule)                       |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------|--------------|
| GRAND ISLE RESTRAUNT<br>575 Convention Center Blvd<br>New Orleans, LA 70130 | 07/25/2012                       | constituent                    | \$ 98.35     |
| JAMES WARD ELEMENTARY SCHOOL<br>208 SHANKLAND AVE<br>JENNINGS, LA 70546     | 09/06/2012                       | donation                       | \$ 25.00     |
| JEFF DAVIS 4-H CLUB<br>PO BOX 1407<br>JENNINGS, LA 70546                    | 03/06/2012                       | donation                       | \$ 20.00     |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO BOX 1209<br>JENNINGS, LA 70546           | 01/10/2012                       | membership                     | \$ 125.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO BOX 1209<br>JENNINGS, LA 70546           | 01/10/2012                       | sponsorship                    | \$ 250.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO BOX 1209<br>JENNINGS, LA 70546           | 01/19/2012                       | banquet tickets                | \$ 80.00     |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO BOX 1209<br>JENNINGS, LA 70546           | 07/23/2012                       | sponsorship                    | \$ 100.00    |
| JENNINGS DAILY NEWS<br>PO BOX 910<br>JENNINGS, LA 70546                     | 05/22/2012                       | ad                             | \$ 175.00    |
| 3. SUBTOTAL (optional)  | '                                | •                              | \$873.35     |
| 4. TOTAL (optional - complete only on last page of this scl                 | hedule)                          |                                |              |

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|--|----------------------------------|-------------------------------------|--------------|
| JENNINGS DAILY NEWS<br>PO BOX 910<br>JENNINGS, LA 70546  | 06/14/2012                       | subscription                        | \$ 117.60    |
| JENNINGS DAILY NEWS<br>PO BOX 910<br>JENNINGS, LA 70546  | 07/05/2012                       | subscription                        | \$ 117.60    |
| JENNINGS DAILY NEWS<br>PO BOX 910<br>JENNINGS, LA 70546  | 10/22/2012                       | ad                                  | \$ 100.00    |
| JENNINGS DAILY NEWS<br>PO BOX 910<br>JENNINGS, LA 70546  | 11/08/2012                       | ad                                  | \$ 60.00     |
| JENNINGS ROTARY CLUB<br>PO BOX 495<br>JENNINGS, LA 70546 | 02/09/2012                       | dues                                | \$ 75.00     |
| JENNINGS ROTARY CLUB<br>PO BOX 495<br>JENNINGS, LA 70546 | 04/30/2012                       | dues                                | \$ 75.00     |
| JENNINGS ROTARY CLUB<br>PO BOX 495<br>JENNINGS, LA 70546 | 08/03/2012                       | dues                                | \$ 75.00     |
| JENNINGS ROTARY CLUB<br>PO BOX 495<br>JENNINGS, LA 70546 | 10/30/2012                       | dues                                | \$ 75.00     |
| 3. SUBTOTAL (optional)                                   |                                  |                                     | \$695.20     |

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|---|----------------------------------|-----------------------------------|--------------|
| JHS BENEFIT TOURNAMENT<br>2310 N SHERMAN<br>JENNINGS, LA 70546          | 03/06/2012                       | sponsorship                       | \$ 100.00    |
| JEFF DAVIS 4-H FOUNDATION Po Box 1445 Jennings, LA 70546                | 01/10/2012                       | sponsorship                       | \$ 500.00    |
| JEFFERSON DAVIS PACHYDERM CLUB<br>PO Box 686<br>Jennings, LA 70546      | 01/10/2012                       | membership                        | \$ 40.00     |
| NAVARRA JEWLERY<br>1025 Ryan Street<br>Lake Charles, LA 70601           | 03/20/2012                       | constituent gift                  | \$ 74.12     |
| ST JOHN VIANNEY CATHOLIC CHURCH<br>7120 Hwy 14 E<br>Bell City, LA 70630 | 10/09/2012                       | donation                          | \$ 100.00    |
| KAJN-FM<br>PO Box 1469<br>Crowley, LA 70527                             | 03/01/2012                       | ad                                | \$ 285.00    |
| KC COUNCIL 4791<br>PO BOX 59<br>ESTHERWOOD, LA 70534                    | 07/16/2012                       | sponsorship                       | \$ 100.00    |
| IOWA KC'S<br>P.O. Box 259<br>Iowa, LA 70647                             | 08/02/2012                       | donation                          | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  | •                                 | \$1,299.12   |
| 4. TOTAL (optional - complete only on last page of this sche            | dule)                            |                                   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| KNIGHTS OF COLUMBUS COUNCIL 2012<br>418 MAY ST<br>JENNINGS, LA 70546                    | 01/24/2012                      | donation                            | \$ 28.00     |
| KAPPA ALPHA ORDER DELTA XI ALUMNI CHAPTER<br>4205 Ryan Street<br>Lake Charles, LA 70607 | 10/12/2012                      | donation                            | \$ 100.00    |
| CAJUN KITCHEN<br>12717 Hooper Road<br>Central, LA 70818                                 | 09/24/2012                      | gift basket/constituent             | \$ 138.00    |
| SUSAN KOMEN<br>205 N Michigan Ave<br>Chicago, IL 60601                                  | 02/22/2012                      | donation                            | \$ 100.00    |
| LA RURAL CAUCUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804                                | 04/03/2012                      | dues                                | \$ 50.00     |
| LA SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804                                      | 07/19/2012                      | flags                               | \$ 57.00     |
| LA STATE SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804                                | 05/21/2012                      | constituent                         | \$ 54.00     |
| LA STATE SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804                                | 06/11/2012                      | constituent                         | \$ 154.50    |
| 3. SUBTOTAL (optional)  | !                               | '                                   | \$681.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                 |                                     |              |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LABOR LEADER<br>PO BOX 654<br>LAKE CHARLES, LA 70602                | 01/11/2012                       | advertisement                       | \$ 195.00    |
| LABOR LEADER<br>PO BOX 654<br>LAKE CHARLES, LA 70602                | 12/06/2012                       | ad                                  | \$ 195.00    |
| LACASSINE HIGH SCHOOL<br>PO BOX 50<br>LACASSINE, LA 70650           | 10/08/2012                       | donation                            | \$ 100.00    |
| LIONS CLUB<br>701 LEDOUX RD<br>JENNINGS, LA 70546                   | 03/02/2012                       | donation                            | \$ 40.00     |
| LOWES<br>10303 South Mall Drive<br>Baton Rouge, LA 70809            | 02/22/2012                       | office supplies                     | \$ 180.45    |
| LSU ATHLETIC TICKET OFFICE<br>PO BOX 25095<br>BATON ROUGE, LA 70894 | 01/04/2012                       | LSU Baseball Tickets                | \$ 175.00    |
| LSU ATHLETIC TICKET OFFICE<br>PO BOX 25095<br>BATON ROUGE, LA 70894 | 01/04/2012                       | LSU football tickets                | \$ 730.00    |
| LSU ATHLETIC TICKET OFFICE<br>PO BOX 25095<br>BATON ROUGE, LA 70894 | 07/02/2012                       | LSU baseball tickets                | \$ 708.00    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$2,323.45   |

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| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| LA FARM & RANCH<br>PO Box 475<br>Crowley, LA 70527                                 | 02/17/2012                      | advertisement                       | \$ 150.00    |
| LA HOUSE DINING HALL<br>PO Box 371<br>Baton Rouge, LA 70808                        | 01/19/2012                      | constituent                         | \$ 49.05     |
| LA HOUSE DINING HALL<br>PO Box 371<br>Baton Rouge, LA 70808                        | 05/21/2012                      | constituent                         | \$ 119.93    |
| LA HOUSE DINING HALL<br>PO Box 371<br>Baton Rouge, LA 70808                        | 06/11/2012                      | constituent                         | \$ 10.36     |
| LAKE ARTHUR INVITATIONAL GOLF TOURNAMENT<br>5412 Lyons Rd<br>Lake Arthur, LA 70549 | 04/13/2012                      | donation                            | \$ 50.00     |
| GRAND LAKE HIGH SCHOOL BASEBALL<br>1039 Hwy 384<br>Lake Charles, LA 70607          | 09/24/2012                      | donation                            | \$ 300.00    |
| ST LAWRENCE CHURCH<br>5505 Pine Island Hwy<br>Jennings, LA 70546                   | 10/08/2012                      | donation                            | \$ 65.00     |
| LA LEGISLATIVE CHARITY FUND<br>P.O. Box 267<br>Sorrento, LA 70778                  | 08/21/2012                      | donation                            | \$ 500.00    |
| 3. SUBTOTAL (optional)   | !                               | ·                                   | \$1,244.34   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                 |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LA LEGISLATIVE SPOUSE AUXILIARY<br>201 Crowe Landing<br>Pearl River, LA 70452 | 03/01/2012                       | dues                                     | \$ 50.00     |
| JENNINGS LIONS CLUB<br>17408 Hwy 102<br>Jennings, LA 70546                    | 01/13/2012                       | sponsorship                              | \$ 50.00     |
| BADINE LOT<br>817 Common<br>New Orleans, LA 70112                             | 02/22/2012                       | parking fee                              | \$ 15.00     |
| LOUISIANA SENATE<br>PO Box 94183<br>Baton Rouge, LA 70804                     | 04/13/2012                       | constituent                              | \$ 26.00     |
| STINE LUMBER<br>110 Fred & Ruth Zigler Dr<br>Jennings, LA 70546               | 06/19/2012                       | donation/door prize farmers<br>breakfast | \$ 40.00     |
| MANSURS<br>5720 CORPORATE BLVD<br>BATON ROUGE, LA 70804                       | 01/31/2012                       | constituent                              | \$ 278.39    |
| MANSURS<br>5720 CORPORATE BLVD<br>BATON ROUGE, LA 70804                       | 02/22/2012                       | constituent meal                         | \$ 497.31    |
| MCNEESE ALUMNI ANNUAL FUND<br>PO BOX 90775<br>LAKE CHARLES, LA 70609          | 04/27/2012                       | donation                                 | \$ 100.00    |
| 3. SUBTOTAL (optional)  | <u>'</u>                         | ·  | \$1,056.70   |
| 4. TOTAL (optional - complete only on last page of this so                    | chedule)                         |  |              |

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| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|---------------------------------|--|--------------|
| MCNEESE ALUMNI ANNUAL FUND<br>PO BOX 90775<br>LAKE CHARLES, LA 70609                   | 10/25/2012                      | golf tournament/entry fee and donation | \$ 550.00    |
| MCNEESE ATHLETIC FOUNDATION<br>PO BOX 93425<br>LAKE CHARLES, LA 70609                  | 01/31/2012                      | football tickets                       | \$ 55.00     |
| MCNEESE ATHLETIC FOUNDATION<br>PO BOX 93425<br>LAKE CHARLES, LA 70609                  | 05/14/2012                      | football tickets                       | \$ 2,028.00  |
| MCNEESE ATHLETIC FOUNDATION<br>PO BOX 93425<br>LAKE CHARLES, LA 70609                  | 11/26/2012                      | football tickets                       | \$ 260.00    |
| MCNEESE FOUNDATION MESSIAH FUND<br>PO BOX 91989<br>LAKE CHARLES, LA 70609              | 09/06/2012                      | donation                               | \$ 40.00     |
| MCNEESE QUARTERBACK CLUB<br>PO BOX 90775<br>LAKE CHARLES, LA 70609                     | 05/03/2012                      | membership                             | \$ 300.00    |
| MCNEESE WOMENS SOCCER ATHLETIC<br>FOUNDATION<br>PO BOX 92744<br>LAKE CHARLES, LA 70609 | 04/30/2012                      | donation                               | \$ 25.00     |
| MURPHY USA<br>3425 Gerstner Memorial<br>Lake Charles, LA 70601                         | 01/23/2012                      | fuel                                   | \$ 52.36     |
| 3. SUBTOTAL (optional)   | •                               | •                                      | \$3,310.36   |
| 4. TOTAL (optional - complete only on last page of this schedu                         | ıle)                            |  |              |

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| Name and Address of Recipient                                     | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| MURPHY USA<br>3425 Gerstner Memorial<br>Lake Charles, LA 70601    | 07/25/2012                      | fuel                                | \$ 55.56     |
| MARY MAHONEYS<br>110 Rue Magnolia<br>Biloxi, MS 39530             | 03/20/2012                      | Conference meal                     | \$ 17.00     |
| TONY MANCUSO<br>1450 Chateau Circle<br>Lake Charles, LA 70601     | 03/26/2012                      | donation                            | \$ 100.00    |
| EVERDAY MART<br>4660 Hwy 14 E<br>Iowa, LA 70647                   | 07/25/2012                      | fuel                                | \$ 48.50     |
| EVERYDAY MART<br>4600 Hwy 14<br>Iowa, LA 70647                    | 08/21/2012                      | fuel                                | \$ 44.28     |
| EVERYDAY MART<br>4660 Hwy 14 E<br>Iowa, LA 70647                  | 09/24/2012                      | fuel                                | \$ 57.83     |
| KELLEYS MART<br>3261 Grand Chenier Hwy<br>Grand Chenier, LA 70643 | 12/21/2012                      | fuel                                | \$ 46.78     |
| MURPHY MART<br>2510 Old Hwy 171<br>Lake Charles, LA 70605         | 01/04/2012                      | fuel                                | \$ 46.06     |
| 3. SUBTOTAL (optional)  | ı                               | -1                                  | \$416.01     |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MURPHY MART<br>3425 Gerstner Memorial Blvd<br>Lake Charles, LA 70601    | 08/21/2012                       | fuel                                | \$ 59.68     |
| MURPHY MART<br>3425 Gerstner Memorial<br>Lake Charles, LA 70601         | 09/24/2012                       | fuel                                | \$ 10.24     |
| MURPHY MART<br>8425 Gerstner Memorial Drive<br>Lake Charles, LA 70607   | 11/26/2012                       | fuel                                | \$ 53.69     |
| MURPHY MART<br>2510 Old Hwy 171<br>Lake Charles, LA 70605               | 11/26/2012                       | fuel                                | \$ 54.96     |
| MCDONALDS<br>812 Ambassador Caffery<br>Lafayette, LA 70501              | 12/21/2012                       | constituent                         | \$ 6.64      |
| MCNEESE ALUMNI ASSOCIATION<br>PO Box 90775<br>Lake Charles, LA 70609    | 07/23/2012                       | donation                            | \$ 250.00    |
| THE MELISSA DOISE HOPE<br>403 Crail Street<br>Jennings, LA 70546        | 09/07/2012                       | donation                            | \$ 100.00    |
| SAINT MICHAEL CATHOLIC SCHOOL<br>805 East Northern<br>Crowley, LA 70526 | 12/10/2012                       | donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  | ļ                                | <u> </u>                            | \$635.21     |

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| assist in calculating totals that must be reported on t              |                                       |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
| Name and Address of Recipient  | 2. Expenditures this Reporting Period |                               | - A          |
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| MIKE GILLESPIE CPA<br>PO Box 1347<br>Jennings, LA 70546              | 03/26/2012                            | candidate report              | \$ 255.00    |
| MULATES<br>201 Julia Street<br>New Orleans, LA 70130                 | 07/25/2012                            | constituent                   | \$ 63.76     |
| NEW LIFE TABERNACLE<br>210 STATE ST<br>JENNINGS, LA 70546            | 02/17/2012                            | donation                      | \$ 100.00    |
| BROWNS NEIGHBORHOOD<br>9346 Gulf Hwy<br>Lake Charles, LA 70607       | 01/04/2012                            | constituent social supplies   | \$ 189.32    |
| BROWNS NEIGHBORHOOD<br>9346 Gulf Hwy<br>Lake Charles, LA 70607       | 01/23/2012                            | campaign workers hunting trip | \$ 51.04     |
| NEW LIFE COUNSELING<br>PO Box 7222<br>Lake Charles, LA 70606         | 08/17/2012                            | donation                      | \$ 100.00    |
| A NEW ORLEANS METERS 1300 Perdido Street New Orleans, LA 70112       | 01/04/2012                            | parking meter fee             | \$ 3.00      |
| A NEW ORLEANS METERS<br>1300 Perdido Street<br>New Orleans, LA 70112 | 01/04/2012                            | parking meter fee             | \$ 3.00      |
| 3. SUBTOTAL (optional)   | !                                     | !                             | \$765.12     |
| (  |                                       |                               | 7.55.12      |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) 08/21/2012 constituent **OCHARLEYS** \$37.20 1780 W PRIEN LAKE LAKE CHARLES, LA 70601 08/21/2012 constituent \$83.89 **OCHARLEYS** 1780 W PRIEN LAKE LAKE CHARLES, LA 70601 donation OLI 01/27/2012 \$ 100.00 600 ROBERTS AVE JENNINGS, LA 70546 07/17/2012 donation \$ 100.00 OLI **600 ROBERTS AVE** JENNINGS, LA 70546 **OUR LADY HELP OF CHRISTIANS** donation 10/11/2012 \$ 100.00 PO BOX 1170 JENNINGS, LA 70546 01/15/2012 donation \$ 500.00 OUR LADY OF THE OAKS PO DRAWER D GRAND COTEAU, LA 70541 01/15/2012 donation \$ 35.00 OUR LADY OF THE OAKS PO DRAWER D GRAND COTEAU, LA 70541 donation OUR LADY OF THE OAKS 01/15/2012 \$ 100.00 PO DRAWER D GRAND COTEAU, LA 70541 \$1,056.09 3. SUBTOTAL (optional)

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4. TOTAL (optional - complete only on last page of this schedule)

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OUR LADY OF THE OAKS<br>PO DRAWER D<br>GRAND COTEAU, LA 70541            | 12/20/2012                       | Christmas donation                  | \$ 100.00    |
| OUR LADY OF SEVEN DOLORS<br>PO Box 515<br>Welsh, LA 70591                | 10/11/2012                       | donation                            | \$ 100.00    |
| OUTBACK<br>2616 Derek Drive<br>Lake Charles, LA 70605                    | 03/20/2012                       | constituent                         | \$ 31.97     |
| COMMUNITY OUTREACH CORPORATION<br>P.O. Box 14<br>Crowley, LA 70527       | 03/01/2012                       | donation                            | \$ 100.00    |
| WINTZELLS OYSTER<br>605 South Mobile Street<br>Fairhope, AL 36532        | 12/21/2012                       | NCOII Fall Meeting                  | \$ 97.75     |
| CALCASIEU PARISH JR LIVESTOCK<br>7101 Gulf Hwy<br>Lake Charles, LA 70607 | 03/09/2012                       | donation                            | \$ 800.00    |
| QUE PASA<br>4080 Nelson Road<br>Lake Charles, LA 70605                   | 05/22/2012                       | constituent                         | \$ 78.44     |
| QUE PASA<br>4080 Nelson Road<br>Lake Charles, LA 70605                   | 12/21/2012                       | constituent                         | \$ 51.27     |
| 3. SUBTOTAL (optional)   | L                                |                                     | \$1,359.43   |
| 4. TOTAL (optional - complete only on last page of this sche             | dule)                            |                                     |              |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) constituent EL PASO MEXICAN GRILL 09/24/2012 \$63.68 3395 Derek Drive Lake Charles, LA 70607 constituent 10/25/2012 \$ 9.54 PASTIME RESTAURANT 252 S Blvd Baton Rouge, LA 70802 sponsorship MCNEESE PETROCHEM GOLF CLASSIC 08/03/2012 \$ 100.00 P.O. Box 6944 Lake Charles, LA 70606 fuel 03/20/2012 \$77.68 **PILOT** 2112 Rees Street Breaux Bridge, LA 70517 fuel PII OT 10/25/2012 \$ 52.83 2112 Rees Street Breaux Bridge, LA 70517 09/24/2012 constituent \$ 28.16 CALIFORNIA PIZZA 1001 Perkins Row Ste 11 Baton Rouge, LA 70810 09/17/2012 donation \$ 50.00 ETHEL PRECHT HOPE BREAST CANCER **FOUNDATION** 165 W Precht Road Bell City, LA 70630 constituent WD PUCKERS WING 06/14/2012 \$ 153.70 4225 N Nicholson Drive Ste 101 Baton Rouge, LA 70808 \$535.59 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

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| 1. Name and Address of Recipient                                   | 2. Expenditures thi a. Date(s) | is Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--------------------------------|-----------------------------------|--------------|
| JHS QUARTERBACK CLUB<br>P.O. Box 1116<br>Jennings, LA 70546        | 07/16/2012                     | ad                                | \$ 100.00    |
| JIMBOS QUICK STOP<br>5402 Common Street<br>Lake Charles, LA 70607  | 07/25/2012                     | fuel                              | \$ 105.00    |
| JIMBOS QUICK STOP<br>5402 Common Street<br>Lake Charles, LA 70607  | 09/24/2012                     | fuel                              | \$ 65.32     |
| JIMBOS QUICK STOP<br>5422 Common Street<br>Lake Charles, LA 70607  | 10/25/2012                     | fuel                              | \$ 28.2      |
| JIMBOS QUICK STOP<br>5422 Common Street<br>Lake Charles, LA 70607  | 10/25/2012                     | fuel                              | \$ 105.00    |
| JIMBOS QUICK STOP<br>5402 Common Street<br>Lake Charles, LA 70607  | 11/26/2012                     | fuel                              | \$ 5.70      |
| JINMBOS QUICK STOP<br>5402 Common Street<br>Lake Charles, LA 70607 | 07/25/2012                     | fuel                              | \$ 38.60     |
| JIMBOS QUICK<br>5402 Common Street<br>Lake Charles, LA 70607       | 02/22/2012                     | fuel                              | \$ 40.00     |
| 3. SUBTOTAL (optional)   |                                |                                   | \$487.84     |
| TOTAL (optional - complete only on last page of thi                | s schedule)                    |                                   | Ψ+01         |

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|---|----------------------------------|-------------------------------------|--------------|
| JIMBOS QUICK<br>5402 Common Street<br>Lake Charles, LA 70607                  | 03/20/2012                       | fuel                                | \$ 73.56     |
| ROANOKE LIONS CLUB<br>PO BOX 253<br>ROANOKE, LA 70581                         | 07/23/2012                       | ad                                  | \$ 20.00     |
| ROTARY CLUB OF WELSH<br>PO BOX 887<br>WELSH, LA 70591                         | 09/17/2012                       | donation                            | \$ 100.00    |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                              | 08/21/2012                       | fuel                                | \$ 68.11     |
| RAYMOND UNITED METHODIST CHURCH<br>7241 Pine Island Hwy<br>Jennings, LA 70546 | 06/19/2012                       | donation                            | \$ 60.00     |
| REGATTA<br>508 Hawkeye Street<br>Lake Arthur, LA 70549                        | 01/23/2012                       | staff Christmas party               | \$ 33.25     |
| REGATTA 508 Hawkeye Street Lake Arthur, LA 70549                              | 01/23/2012                       | staff Christmas party               | \$ 229.98    |
| USA RICE FEDERATION<br>27460 Greenwood Drive<br>Kinder, LA 70647              | 12/10/2012                       | donation                            | \$ 200.00    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$784.90     |

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| Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| INTERNATIONAL RICE FESTIVAL<br>P.O. Box 1900<br>Crowley, LA 70527   | 06/11/2012                       | donation                            | \$ 250.00    |
| BEAU RIVAGE HOTEL<br>875 Beach Blvd<br>Biloxi, MS 39530             | 03/20/2012                       | NCOIL lodging                       | \$ 455.91    |
| TEXAS ROAD HOUSE<br>5620 Johnston Street<br>Lafayette, LA 70503     | 01/04/2012                       | constiuent                          | \$ 55.11     |
| BERGERON RODEO COMPANY<br>105 Pinewood Drive<br>Crowley, LA 70526   | 04/10/2012                       | donation                            | \$ 100.00    |
| CROWLEY ROTARY CLUB<br>P.O. Box 14<br>Crowley, LA 70527             | 12/20/2012                       | donation                            | \$ 25.00     |
| BATON ROUGE PARKING<br>222 St Louis Street<br>Baton Rouge, LA 70802 | 04/27/2012                       | parking fee                         | \$ 5.00      |
| CHEF ROY'S<br>1131 Church Point Hwy<br>Rayne, LA 70578              | 06/14/2012                       | constituent                         | \$ 43.93     |
| RICE RUN<br>4040 Pine Island Hwy<br>Jennings, LA 70546              | 08/17/2012                       | donation                            | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$984.95     |
| TOTAL (optional - complete only on last page of this                | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient                          | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| RYAN VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 12/21/2012                      | fuel                                | \$ 45.70     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 02/22/2012                      | fuel                                | \$ 67.85     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 02/22/2012                      | fuel                                | \$ 42.49     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 02/22/2012                      | fuel                                | \$ 64.76     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 02/22/2012                      | fuel                                | \$ 59.16     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 05/22/2012                      | fuel                                | \$ 31.24     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 06/14/2012                      | fuel                                | \$ 78.15     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546        | 06/14/2012                      | fuel                                | \$ 38.08     |
| 3. SUBTOTAL (optional)                                    | I .                             |                                     | \$427.43     |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                       | 07/25/2012                       | fuel                                | \$ 68.75     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                       | 08/21/2012                       | fuel                                | \$ 51.86     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                       | 08/21/2012                       | fuel                                | \$ 38.26     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                       | 10/25/2012                       | fuel                                | \$ 33.41     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                       | 10/25/2012                       | fuel                                | \$ 70.29     |
| SLC<br>4080 Nelson Rd. Ste 500<br>Lake Charles, LA 70605                 | 06/07/2012                       | donation                            | \$ 75.00     |
| SMOKERS EXPRESS<br>3501 HWY 14<br>LAKE CHARLES, LA 70607                 | 12/21/2012                       | fuel                                | \$ 39.53     |
| ST LAWRENCE CATHOLIC CHURCH<br>5505 PINEISLAND HWY<br>JENNINGS, LA 70546 | 09/24/2012                       | donation                            | \$ 20.00     |
| 3. SUBTOTAL (optional)   | ļ                                | <u> </u>                            | \$397.10     |

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| 1. Name and Address of Recipient                            | Expenditures this     a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |             |  |
|---|----------------------------------|---|-------------|--|
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 03/20/2012                       | apartment rent/Jan.Feb. March   | \$ 1,110.00 |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 04/13/2012                       | apartment rent/april  | \$ 370.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 06/29/2012                       | apartment rent  | \$ 740.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 08/03/2012                       | apartment rent  | \$ 370.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 08/21/2012                       | apartment rent  | \$ 370.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 09/17/2012                       | apartment rent  | \$ 370.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 10/22/2012                       | apartment rent  | \$ 370.00   |  |
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804 | 11/16/2012                       | apartment rent  | \$ 370.00   |  |
| 3. SUBTOTAL (optional)                                      | l<br>                            |   | \$4,070.00  |  |
| 4. TOTAL (optional - complete only on last page of the      | nis schedule)                    |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| STATE OF LOUISIANA<br>PO BOX 94095<br>BATON ROUGE, LA 70804                    | 12/13/2012                       | apartment rent                      | \$ 370.00    |
| NAMI SW LA<br>715 Ryan Street Ste 203<br>Lake Charles, LA 70601                | 03/01/2012                       | donation                            | \$ 100.00    |
| SERRANOS SALSA COMPANY<br>3347 Highland Rd<br>Baton Rouge, LA 70804            | 06/14/2012                       | constituent                         | \$ 95.44     |
| SAMSCLUB<br>2025 Sam's Way<br>Lake Charles, LA 70605                           | 01/04/2012                       | fuel                                | \$ 44.30     |
| BERNADETTE SCHOOL OF DANCE<br>139 Simeo Road<br>Jennings, LA 70546             | 09/22/2012                       | donation                            | \$ 100.00    |
| BOY SCOUT TROOP 65<br>1719 N Main Street<br>Jennings, LA 70546                 | 03/29/2012                       | donation                            | \$ 70.00     |
| BOY SCOUT TROOP 65<br>1243 Florence Street<br>Jennings, LA 70546               | 11/09/2012                       | donation                            | \$ 70.00     |
| BOY SCOUTS OF AMERICA<br>304 Dr. Michael DeBakey<br>Lake Charles, LA 70601     | 03/09/2012                       | donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   | 1                                |                                     | \$949.74     |
| SUBTOTAL (optional)     TOTAL (optional - complete only on last page of this s | schedule)                        |                                     | \$9          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| c. Amount(s) | Reporting Period<br>b. Purpose(s) | Expenditures this     a. Date(s) | I. Name and Address of Recipient  |
|--------------|-----------------------------------|----------------------------------|---|
| \$ 50.00     | donation                          | 05/14/2012                       | DIGGER SEGURA SCHOLARSHIP TOURNAMENT<br>2138 Jeff Davis Academy<br>Jennings, LA 70546   |
| \$ 79.81     | constituent                       | 11/26/2012                       | SHA SHA'S<br>609 Ryan Street<br>Lake Charles, LA 70601                                  |
| \$ 42.73     | fuel                              | 01/04/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$ 58.81     | fuel                              | 01/04/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$ 34.52     | fuel                              | 01/31/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$ 43.84     | fuel                              | 01/31/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$ 28.24     | fuel                              | 02/22/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$ 75.45     | fuel                              | 02/22/2012                       | SHELL OIL<br>715 N Thompson<br>owa, LA 70647  |
| \$413.40     | 1                                 |                                  | 3. SUBTOTAL (optional)  |
| -            |                                   | )                                | 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient              | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 02/22/2012                      | fuel                                | \$ 67.45     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 02/22/2012                      | fuel                                | \$ 45.54     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 03/20/2012                      | fuel                                | \$ 54.64     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 04/27/2012                      | fuel                                | \$ 30.33     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 06/14/2012                      | fuel                                | \$ 64.01     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 07/25/2012                      | fuel                                | \$ 51.26     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 07/25/2012                      | fuel                                | \$ 65.78     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647 | 09/24/2012                      | fuel                                | \$ 47.03     |
| 3. SUBTOTAL (optional)                        | I                               |                                     | \$426.04     |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647                                   | 10/25/2012                      | fuel                                | \$ 67.34     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647                                   | 12/21/2012                      | fuel                                | \$ 51.1      |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647                                   | 12/21/2012                      | fuel                                | \$ 39.75     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647                                   | 12/21/2012                      | fuel                                | \$ 55.46     |
| SHELL OIL<br>715 N Thompson<br>Iowa, LA 70647                                   | 12/22/2012                      | fuel                                | \$ 56.83     |
| LA SHERIFFS HONARY MEMBERSHIP PROGRAM<br>P.O. Box 3929<br>Baton Rouge, LA 70821 | 03/06/2012                      | membership                          | \$ 35.00     |
| ELLIOTTS SLAUGHTER HOUSE<br>P.O. Box 41<br>Morse, LA 70559                      | 03/29/2012                      | donation                            | \$ 32.18     |
| LA SPORTS HALL OF FAME FOUNDATION<br>500 Front Street<br>Natchitoches, LA 71457 | 09/28/2012                      | donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  | ·                               |                                     | \$437.67     |
| TOTAL (optional - complete only on last page of this schedule                   | )                               |                                     |              |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) 10/22/2012 donation LA SPORTS HALL OF FAME \$ 100.00 500 Front Street Natchitoches, LA 71457 11/01/2012 donation \$ 100.00 ST PAUL CHURCH PO Box 129 Elton, LA 70532 donation **CRIME STOPPERS** 08/17/2012 \$ 50.00 P.O. Box 35 Lake Charles, LA 70602 01/04/2012 sugar bowl football tickets \$ 2,020.00 ALLSTATE SUGAR BOWL 1500 Poydras Street New Orleans, LA 70112 constituent SULLIVANS 04/27/2012 \$ 96.11 5252 Corporate Blvd Baton Rouge, LA 70808 07/16/2012 donation \$ 50.00 JENNINGS SWEET SWINGERS 4209 Dave Williams Rd Jennings, LA 70546 02/22/2012 constituent \$49.20 T J RIBS 2324 S acadian Thrwy Baton Rouge, LA 70808 constituent T J RIBS 06/14/2012 \$79.37 2324 S acadian Thrwy Baton Rouge, LA 70808 \$2,544.68 3. SUBTOTAL (optional)

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4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) constituent T J RIBS 12/21/2012 \$88.43 2324 S acadian Thrwy Baton Rouge, LA 70808 02/09/2012 membership \$ 256.00 THE CHAMBER SOUTHWEST LOUISIANA PO BOX 3110 LAKE CHARLES, LA 70602 donation THE STAMPEDE 10/30/2012 \$ 150.00 MSU BOX 92735 LAKE CHARLES, LA 70609 telethon donation 01/27/2012 \$ 100.00 SOWELA TECHNICAL COLLEGE P.O. Box 16950 Lake Charles, LA 70616 fuel **TEXECO** 01/04/2012 \$38.86 2000 Florida Street Mandeville, LA 70448 03/20/2012 fuel **TEXECO** \$ 51.05 2000 Florida Street Mandeville, LA 70448 04/03/2012 donation \$ 20.00 WHS TOP DAWG 306 E Bourgeois Welsh. LA 70591 fuel RACE TRAC 07/25/2012 \$44.59 1975 S Railroad Hammond, LA 70403 \$748.93 3. SUBTOTAL (optional)

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4. TOTAL (optional - complete only on last page of this schedule)

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| DNC TRAVEL<br>2800 N Terminal Road<br>Houston, TX 77032                                | 08/21/2012                       | meal/NCOII Meeting                  | \$ 12.02     |
| UNIVERSAL PHOTOGRAPHY<br>429 FLORIDA BLVD<br>NEW ORLEANS, LA 70160                     | 05/31/2012                       | photo                               | \$ 195.00    |
| ROANOKE UNITED METHODIST CHURCH<br>1604 First Ave<br>Roanoke, LA 70581                 | 01/09/2012                       | donation                            | \$ 35.00     |
| ROANOKE UNITED METHODIST CHURCH<br>1604 First Ave<br>Roanoke, LA 70581                 | 07/25/2012                       | donation                            | \$ 28.00     |
| UNITED WAY OF SOUTHWEST LOUISIANA<br>715 Ryan Street Ste 102<br>Lake Charles, LA 70601 | 10/30/2012                       | donation                            | \$ 50.00     |
| MCNEESE UNIVERSITY FOUNDATION<br>4205 Ryan Street<br>Lake Charles, LA 70609            | 08/21/2012                       | donation/tradition fund             | \$ 2,150.00  |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605                                   | 04/27/2012                       | fuel                                | \$ 39.04     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605                                   | 06/14/2012                       | fuel                                | \$ 48.22     |
| 3. SUBTOTAL (optional)   | I                                | ·                                   | \$2,557.28   |
| 4. TOTAL (optional - complete only on last page of this sched                          | dule)                            |                                     |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                     | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 06/14/2012                      | fuel                                | \$ 74.64     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 07/25/2012                      | fuel                                | \$ 39.20     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 08/21/2012                      | fuel                                | \$ 43.62     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 08/21/2012                      | fuel                                | \$ 46.43     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 09/24/2012                      | fuel                                | \$ 56.6      |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 09/24/2012                      | fuel                                | \$ 68.09     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 10/25/2012                      | fuel                                | \$ 48.94     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605 | 10/25/2012                      | fuel                                | \$ 47.40     |
| 3. SUBTOTAL (optional)                               | L                               |                                     | \$424.93     |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605                       | 11/26/2012                       | fuel                                | \$ 46.30     |
| VALERO<br>4452 Ryan Street<br>Lake Charles, LA 70605                       | 12/21/2012                       | fuel                                | \$ 68.46     |
| JENNINGS VARSITY CHEERLEADERS 2310 N Sherman Street Jennings, LA 70546     | 07/31/2012                       | flag                                | \$ 20.00     |
| BRANCH VOLUNTEER FIRE DEPARTMENT<br>P.O. Box 188<br>Branch, LA 70516       | 09/06/2012                       | donation                            | \$ 100.00    |
| S W LA FELLOWSHIP OF CHRISTIAN ATHLETES<br>P.O. Box 9<br>Sulphur, LA 70664 | 03/01/2012                       | donation                            | \$ 100.00    |
| WALMART<br>3451 Nelson Rd<br>Lake Charles, LA 70605                        | 07/25/2012                       | supplies                            | \$ 113.08    |
| WELSH HIGH SCHOOL<br>306 E BOURGIOUS ST<br>WELSH, LA 70591                 | 04/24/2012                       | donation/spring fling               | \$ 15.00     |
| WELSH HIGH SCHOOL<br>306 E BOURGIOUS ST<br>WELSH, LA 70591                 | 06/11/2012                       | football ad                         | \$ 30.00     |
| 3. SUBTOTAL (optional)   | · · ·                            | ·                                   | \$492.84     |
| 4. TOTAL (optional - complete only on last page of this schedule           | <br>e)                           |                                     |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| DELTA WATERFOWL FOUNDATION 414 Florence Street Jennings, LA 70546            | 07/16/2012                       | donation                          | \$ 40.00     |
| LOUISIANA WILDLIFE FEDERATION INC<br>P.O. Box 65239<br>Baton Rouge, LA 70896 | 02/09/2012                       | membership                        | \$ 100.00    |
| THE WINE STORE 4070 Nelson Road Lake Charles, LA 70605                       | 01/23/2012                       | gift/wine                         | \$ 100.00    |
| REPUBLICAN WOMEN OF SW LA P.O. Box 754 Lake Charles, LA 70602                | 03/01/2012                       | donation                          | \$ 100.00    |
| ZIGLER ART MUSEUM<br>411 CLARA ST<br>JENNINGS, LA 70546                      | 04/19/2012                       | donation                          | \$ 200.00    |
| ZIGLER ART MUSEUM<br>411 CLARA ST<br>JENNINGS, LA 70546                      | 10/22/2012                       | donation                          | \$ 200.00    |
| BENEFIT FOR CLAUDETTE DAIGLE<br>19373 Hwy 102<br>Jennings, LA 70546          | 10/26/2012                       | donation                          | \$ 100.00    |
| FOUNDATION FOR A BETTER LOUISIANA<br>P.O. Box 4308<br>Baton Rouge, LA 70821  | 07/23/2012                       | donation                          | \$ 100.00    |
| 3. SUBTOTAL (optional)   | <b>'</b>                         | •                                 | \$940.00     |
| 4. TOTAL (optional - complete only on last page of this schee                | dule)                            |                                   |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--------------------------------|--------------|
| AVENUE OF FLAGS P.O. Box 95 Lake Charles, LA 70601                | 11/29/2012                      | donation                       | \$ 150.00    |
| COMANIONS OF HONOR<br>P.O. Box 3223<br>Lake Charles, LA 70602     | 12/10/2012                      | donation                       | \$ 100.00    |
| 3. SUBTOTAL (optional)  | •                               | •                              | \$250.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                | \$ 56,665.87 |

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 09/07/2012 | reimbursement/cowboy quarterback meal paper statement fee | \$ 116.19  |
|------------|---|--|
| 01/31/2012 | paper statement fee                                       |  |
|            |   | \$ 4.00  |
| 02/29/2012 | paper statement fee                                       | \$ 4.00  |
| 03/30/2012 | paper statement fee                                       | \$ 4.00  |
| 04/30/2012 | paper statement fee                                       | \$ 4.00  |
| 05/31/2012 | paper statement fee                                       | \$ 4.00  |
| 06/29/2012 | paper statement fee                                       | \$ 4.00  |
| 07/31/2012 | paper statement fee                                       | \$ 4.00  |
| _          | 03/30/2012<br>04/30/2012<br>05/31/2012                    | 03/30/2012 paper statement fee  04/30/2012 paper statement fee  05/31/2012 paper statement fee  06/29/2012 paper statement fee |

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s) |
|---|------------|------------------------|--------------|
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 08/29/2012 | check order            | \$ 84.12     |
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 08/31/2012 | paper statement fee    | \$ 4.00      |
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 09/28/2012 | paper statement fee    | \$ 4.00      |
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 10/31/2012 | paper statement fee    | \$ 4.00      |
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 11/30/2012 | paper statement fee    | \$ 4.00      |
| JEFF DAVIS BANK & TRUST CO<br>PO BOX 820<br>JENNINGS, LA 70546                  | 12/31/2012 | paper statement fee    | \$ 4.00      |
| RONNIE JOHNS CAMPAIGN<br>1011 Lakeshore Drive Ste 515<br>Lake Charles, LA 70601 | 07/19/2012 | funeral flowers/gomes  | \$ 11.65     |
| THE BANK<br>PO BOX 787<br>JENNINGS, LA 70546                                    | 06/07/2012 | pinnacle account funds | \$ 35,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting                              | g period   | -1                     | \$ 35,259.96 |